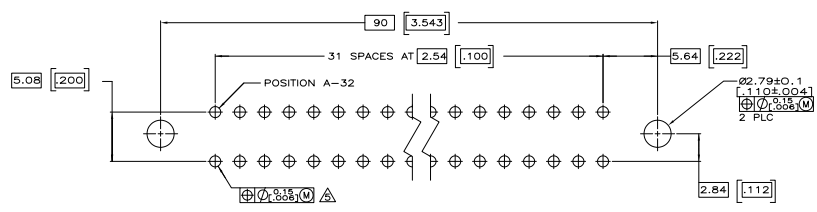
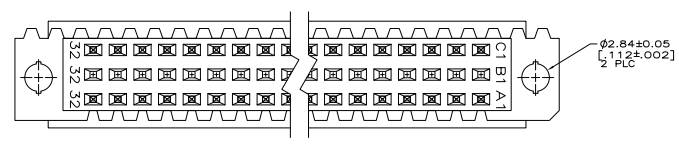
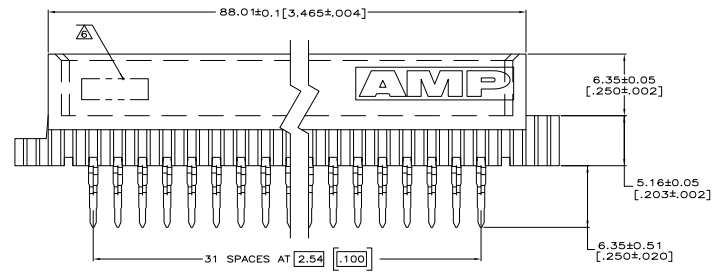
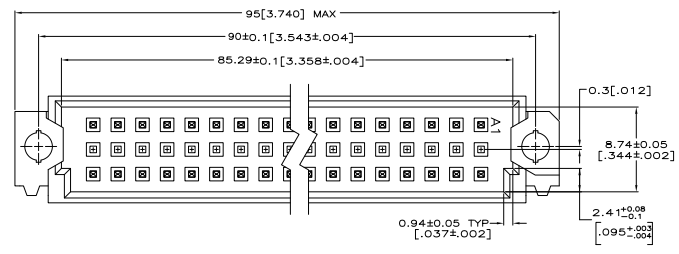
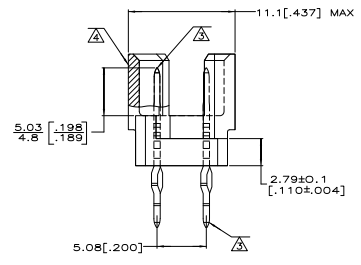


| REV | DATE | DESCRIPTION | BY | CHK | APP |
|-------|------|---------------------------|---------|-----|-----|
| AD 25 | | | | | |
| 01 | | REVISED PER ECO-07-012819 | 28MAN07 | DH | DB |



PC BOARD LAYOUT

- △ HOUSING MATERIAL: GLASS-FILLED POLYMER.
- △ POST MATERIAL: COPPER ALLOY.
- △ POST FINISH: DIN 41612 CLASS 2 IN CONTACT AREA. TIN PLATE ON POSTS.
- △ MARKING ON THIS SIDE.
- △ ACTION PIN POSTS REQUIRE 2.36[.093] MINIMUM THICK PC BOARD, RECOMMENDED PC BOARD HOLES ARE 1.15[.0453] DIA PLATED THROUGH WITH 0.02-0.08[.001-.003] COPPER AND 0.008[.0003] MINIMUM TIN-LEAD PLATING. FINISHED HOLE AFTER PLATING: 0.94-1.09[.037-.043] DIA.
- △ [PART NUMBER, DATE CODE] MARKED THIS APPROXIMATE AREA.



| POSITIONS LOADED | | ROWS LOADED | | NO. OF LOADED POSITIONS | | ASSY PART NUMBER | |
|--|--------|-------------|-----------|-------------------------|---|------------------|--|
| 1-32 | X | - | X | 64 | 5650912-5 | | |
| | | | | | ASSEMBLY, PIN, EUROCARD, TYPE R, A and C, 64/96 POSITION 6.25(.200) PRESS-FIT POSTS | | |
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | REV | EDUCATION | ISSUES | Tels Electronics Corporation, Harrisburg, Pa 17105-3608 | | |
| INCHES | MM | DATE | BY | DATE | ASSEMBLY, PIN, EUROCARD, TYPE R, A and C, 64/96 POSITION 6.25(.200) PRESS-FIT POSTS | | |
| 1/16 | 1.588 | 11/84 | AMP | 11/84 | REVISED PER ECO-07-012819 | | |
| 1/8 | 3.175 | | | | REVISED PER ECO-07-012819 | | |
| 3/16 | 4.763 | | | | REVISED PER ECO-07-012819 | | |
| 1/4 | 6.350 | | | | REVISED PER ECO-07-012819 | | |
| 5/16 | 7.938 | | | | REVISED PER ECO-07-012819 | | |
| 3/8 | 9.525 | | | | REVISED PER ECO-07-012819 | | |
| 7/16 | 11.113 | | | | REVISED PER ECO-07-012819 | | |
| 1/2 | 12.700 | | | | REVISED PER ECO-07-012819 | | |
| 5/8 | 15.875 | | | | REVISED PER ECO-07-012819 | | |
| 3/4 | 19.050 | | | | REVISED PER ECO-07-012819 | | |
| 7/8 | 22.225 | | | | REVISED PER ECO-07-012819 | | |
| 1 | 25.400 | | | | REVISED PER ECO-07-012819 | | |
| CUSTOMER DRAWING | | DATE | BY | DATE | REVISED PER ECO-07-012819 | | |
| | | 11/84 | AMP | 11/84 | REVISED PER ECO-07-012819 | | |