

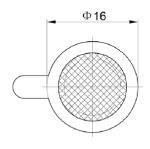
ALL RIGHTS RESERVED. NO PORTION OF THIS PUBLICATION, WHETHER IN WHOLE OR IN PART CAN BE REPRODUCED WITHOUT THE EXPRESS WRITTEN CONSENT OF SPC TECHNOLOGY.

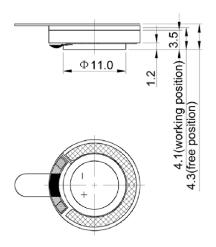
| PC-FNN5 NVG | |
|-------------|--|

| | REVISI□NS | | | DDC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 1398 | | | | | |
|-----------------------|-----------|-------------|-------|--|-----|-------------|-----|-------------|--|
| DCP # REV DESCRIPTION | | DESCRIPTION | DRAWN | RAWN DATE | | CHECKD DATE | | APPRVI DATE | |
| 2070 | Α | Released | JN | 09-03-09 | JWM | 09-03-09 | JWM | 09-03-09 | |
| | | | | | | | | | |



re∨ A





| No. | Item | Specification | Test Condition | | | |
|-----|--------------------|--|---|--|--|--|
| 1 | Impedance | 8Ω±15% | at 1Vrms,1.5kHz | | | |
| 2 | Resonant Fr. (f o) | 900Hz± 20% | | | | |
| 3 | Frequency Range | F0-20.0KHz | | | | |
| 4 | Rated Power | 0.5W | | | | |
| 5 | Max Power | 0.8W | | | | |
| 6 | S.P.L. | 90± 3dB | 0.1W/0.1M at average 0.8,1.0,1.2,1.5kHz | | | |
| 7 | Distortion | <10% Max. | at 2kHz/ 2Vrms | | | |
| 8 | Sweep Test | must be normal | at sine wave 2.0V | | | |
| 9 | Load Test | after test meet item 8 | rated noise power, 24 Hrs. | | | |
| 10 | Heat Test | after test meet item 8 | 70± 2°C 5Hrs. | | | |
| 11 | Cold Test | after test meet item 8 | -20± 2°C 5Hrs. | | | |
| 12 | Humidity Test | after test meet item 8 | 40± 2°C,90/95%R.H. 5Hrs. | | | |
| 13 | Weight | | | | | |
| 14 | Polarity Test | When supplied plus D.C. voltage to (+) terminal, the cone must move to forward | | | | |

DISCLAIMER:
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED
HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE
BELIEVE TO BE ACCURATE AND RELIABLE. SINCE
CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE
USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT
FOR THE INTENDED USE AND ASSUME ALL RISK AND
LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:

UNLESS OTHERWISE
SPECIFIED,
DIMENSIONS ARE
FOR REFERENCE
PURPOSES ONLY.

| ĺ | DRAWN BY: | DATE: | DRAW | ING TITLE: | | | | | |
|---|--------------|----------|------|------------------|---------------------|------|-------------|------|----|
| ſ | Jason Nash | 09-03-09 | | | Speaker & | Reci | iever | | |
| ľ | CHECKED BY: | DATE: | SIZE | DWG. N□. | | ELEC | TRONIC FIL | .E | RE |
| | Jason Nash | 09-03-09 | | MCKP1634SP3-4729 | | 25 | 25R0908.dwg | | |
| I | APPROVED BY: | DATE: | | | 1 | | | | |
| ſ | Jason Nash | 09-03-09 | SCAL | E: NTS | U.D.M.: INCHES [mm] | | SHEET: | 1 OF | 1 |