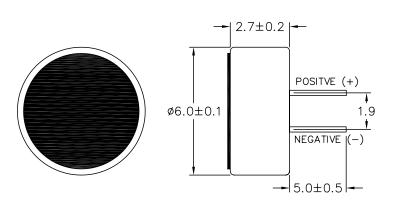
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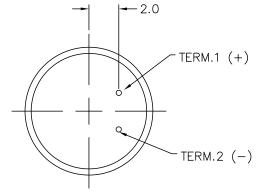
2003, Projects Unlimited Inc.

**SPECIFICATIONS** 

| PARAMETERS                 | VALUES | UNITS |  |  |
|----------------------------|--------|-------|--|--|
| DIRECTIVITY                | OMNI   | -     |  |  |
| SENSITIVITY                | -46±3  | dB    |  |  |
| STANDARD OPERATING VOLTAGE | 2      | Vdc   |  |  |
| MAX OPERATING VOLTAGE      | 10     | Vdc   |  |  |
| CURRENT CONSUMPTION MAX    | 0.5    | mΑ    |  |  |
| IMPEDANCE                  | 2.2    | k0hm  |  |  |
| SIGNAL TO NOISE RATIO      | 60     | dB    |  |  |
| TERMINAL                   | PIN    | -     |  |  |
| INTERNAL CAPACITOR         | N/A    | pF    |  |  |
|                            |        |       |  |  |

|     | REVISIONS                        |          |          |  |  |  |
|-----|----------------------------------|----------|----------|--|--|--|
| LTR | DESCRIPTION                      | DATE     | APPROVED |  |  |  |
| _   | RELEASED FROM ENGINEERING        | 1/19/04  |          |  |  |  |
| Α   | REVISED DIMENSIONS               | 3/22/04  | R.W.     |  |  |  |
| В   | REVISED DIMENSION SIZE AND STYLE | 02/27/06 | B.R.     |  |  |  |





## NOTES:

- 1. ALL DIMENSIONS ARE IN MILLIMETERS.
- 2. SPECIFICATION SUBJECT TO CHANGE OR WITHDRAWAL WITHOUT NOTICE.

| FILE NAME     |
|---------------|
| POM-2746P.DWG |

| UNLESS OTHERWISE SPECIFIED: DIMENSIONS ARE IN MILLIMETERS, TOLERANCES ARE ±0.5 AND ANGLES ARE ±3.* |       |            |                         | rojects®<br>nlimited | Dayton | , 0 | hio |   |   |
|--|-------|------------|-------------------------|----------------------|--------|-----|-----|---|---|
| APPROVALS  | DATE  | MICROPHONE |                         |                      |        |     |     |   |   |
| DRAWN R.A.C.   | 1/04  |            |                         |                      |        |     |     |   |   |
| APPROVED €. ₽.   | 1/04  | SIZE       | DRAWING NO. A POM-2746P |                      |        |     |     |   |   |
| DO NOT SCALE DR  | AWING | SCA        | LE: N.T.S.              |                      | SHEET  | 1   | OF  | _ | 1 |