



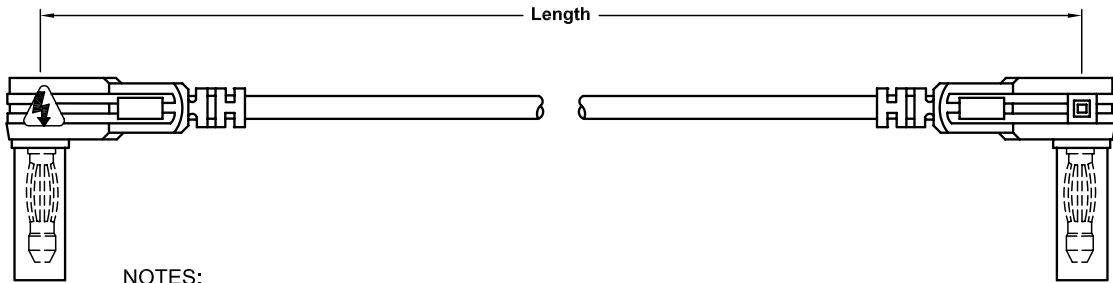
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SPC-F005.DWG

REVISIONS

DOC. NO. SPC-F005 \* Effective: 7/8/02 \* DCP No: 1398

| DCP # | REV | DESCRIPTION | DRAWN | DATE    | CHECKD | DATE    | APPRVD | DATE    |
|-------|-----|-------------|-------|---------|--------|---------|--------|---------|
| 1355  | A   | RELEASED    | JWM   | 12/2/03 | HO     | 1/19/04 | JC     | 1/19/04 |



NOTES:

- IEC61010 Ratings: 1000V CAT III  
12 Amps  
Reinforced or double insulation
- Materials: Body-Polyamide (Nylon); Plug-Bronze and Brass, Nickel plated
- Lead Wire Jacket: Extra Flexible Silicone
- Conductor: (0.75MM<sup>2</sup>)
- Temperature: -20°C to 80°C
- Color: Red



| Tenma Item No. | Length Inches [cm] | Internal Resistance (mΩ) | Color |
|----------------|--------------------|--------------------------|-------|
| 76-022         | 40 [100]           | 20                       | Red   |
| 76-023         |                    |                          | Black |
| 76-024         | 60 [150]           | 25                       | Red   |
| 76-025         |                    |                          | Black |

DISCLAIMER:  
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.

|               |         |
|---------------|---------|
| DRAWN BY:     | DATE:   |
| Jeff McVicker | 12/2/03 |
| CHECKED BY:   | DATE:   |
| Hisham Odish  | 1/19/04 |
| APPROVED BY:  | DATE:   |
| John Cole     | 1/19/04 |

DRAWING TITLE:

Sheathed, Multimeter Test Leads, 4mm Right Angle

|        |                     |                 |     |
|--------|---------------------|-----------------|-----|
| SIZE   | DWG. NO.            | ELECTRONIC FILE | REV |
| A      | TA-605              | TA-605.dwg      | A   |
| SCALE: | U.O.M.: INCHES [mm] | SHEET: 1 OF 1   |     |
| NTS    |                     |                 |     |