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| REVISIONS |     |             | DOC. NO. SPC-F004 * Effective: 12/21/98 * DCP No: 680 |        |        |        |        |        |  |
|-----------|-----|-------------|-------------------------------------------------------|--------|--------|--------|--------|--------|--|
| DCP #     | REV | DESCRIPTION | DRAWN                                                 | DATE   | CHECKD | DATE   | APPRVD | DATE   |  |
| 430       | A   | RELEASED    | JWM                                                   | 6/5/02 | HO     | 6/7/02 | DJC    | 6/7/02 |  |
|           |     |             |                                                       |        |        |        |        |        |  |



### Specifications

- Voltage Range: 120 ~ 400 Volts AC/DC
- Current Consumption: ISMAX: 25mA
- Permissible Duty Cycle: 30 seconds
- Frequency Range: 0 ~ 60Hz
- Protective System: IP 4X
- Operating Temperature: -10°C ~ 50°C



**CAUTION:** The voltage detector may be used for a maximum of 30 seconds without interrupting the measurement

SPC-F004.DWG

DISCLAIMER:  
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

**TENMA<sup>®</sup>**

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.

|               |        |
|---------------|--------|
| DRAWN BY:     | DATE:  |
| Jeff McVicker | 6/5/02 |
| CHECKED BY:   | DATE:  |
| Hisham Odish  | 6/7/02 |
| APPROVED BY:  | DATE:  |
| Daniel Carey  | 6/7/02 |

|                  |             |                 |     |
|------------------|-------------|-----------------|-----|
| DRAWING TITLE:   |             |                 |     |
| Voltage Detector |             |                 |     |
| SIZE             | DWG. NO.    | ELECTRONIC FILE | REV |
| A                | 72-6794     | 19C6788.dwg     | A   |
| SCALE:           | U.O.M.:     | SHEET:          |     |
| NTS              | INCHES [mm] | 1 OF 1          |     |