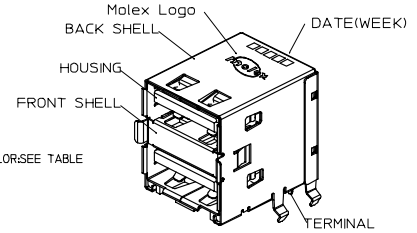
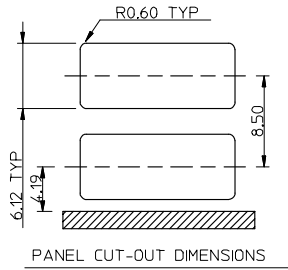
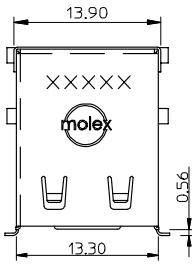
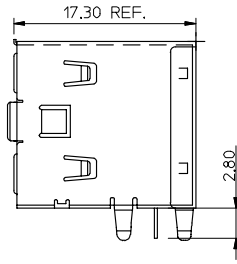
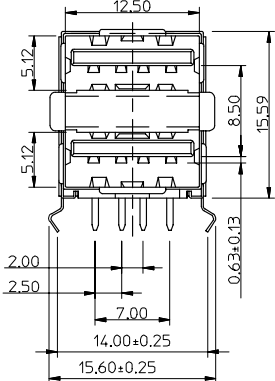


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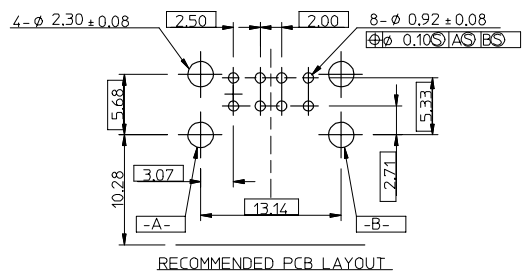


NOTE :

- MATERIAL :  
HOUSING :POLYESTER(PBT),GLASS FIBER FILLED, UL94-V0,COLOR:SEE TABLE  
TERMINAL #PHOSPHOR BRONZE  
METAL SHELL :FRONT SHELL:SUS 304  
BACK SHELL:SPCC
- PLATING :  
TERMINAL :  
CONTACT AREA :SEE TABLE  
SOLDER TAIL :FINISH ALLOY,THICKNESS-75 MICRONCH MN/19 MICROMETER MIN.  
UNDER PLATE :NICKEL(IN),THICKNESS-50 MICRONCH MN/127 MICROMETER MIN.  
METAL SHELL :TIN PLATING,THICKNESS-100 MICRONCH MN/2.54 MICROMETER MIN.  
UNDER PLATE :NICKEL (IN),THICKNESS-50 MICRONCH MN/127 MICROMETER MIN.
- RECOMMENDED PCB THICKNESS :1.60 +/- 0.05mm
- PRODUCT SPECIFICATION:REFER TO PS-67298-001
- TEST SUMMARY:REFER TO TS-67298-008
- PACKAGING:REFER TO PK-67298-003
- THE HOUSING MATERIAL IS NOT FOR IR REFLOW PROCESS  
OR SURFACE MOUNTING COMPATIBLE PROCESS.
- LEAD FREE AND ROHS COMPLIANCE PRODUCT
- WEEK CODE XXXXX



| P/N        | COLOR | CONTACT PLATING |
|------------|-------|-----------------|
| 67298-3090 | BLACK | GOLD FLASH      |
| 67298-4090 | WHITE | GOLD FLASH      |
| 67298-3091 | BLACK | 30 MICRO INCH   |
| 67298-4091 | WHITE | 30 MICRO CHEN   |



| L/F FOR 67298<br>EC NO: SH2005020297<br>DRWN: CHEN12 2005/05/10<br>CHKD: 2005/05/10<br>APPR: WWSCHANG 2005/05/10<br>REV DESCRIPTION | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)<br><table border="1"> <thead> <tr> <th></th> <th>mm</th> <th>INCH</th> </tr> </thead> <tbody> <tr> <td>4 PLACES</td> <td>±---</td> <td>±---</td> </tr> <tr> <td>3 PLACES</td> <td>±---</td> <td>±---</td> </tr> <tr> <td>2 PLACES</td> <td>± 0.25</td> <td>±---</td> </tr> <tr> <td>1 PLACE</td> <td>± 0.25</td> <td>±---</td> </tr> </tbody> </table> ANGULAR ± 3 °<br><br>DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                           | mm  | INCH | 4 PLACES            | ±--- | ±--- | 3 PLACES | ±--- | ±--- | 2 PLACES | ± 0.25 | ±--- | 1 PLACE | ± 0.25 | ±--- | DIMENSION STYLE<br>MM ONLY | SCALE | DESIGN UNITS<br>METRIC | THIRD ANGLE PROJECTION |
|---|-----------------|--|---------------------------|---|------|---------------------|------|------|----------|------|------|----------|--------|------|---------|--------|------|----------------------------|-------|------------------------|------------------------|
|   |                 |  | mm                        | INCH  |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
|   | 4 PLACES        |  | ±---                      | ±---  |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
|   | 3 PLACES        |  | ±---                      | ±---  |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
| 2 PLACES  | ± 0.25          | ±---   |                           |   |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
| 1 PLACE   | ± 0.25          | ±---   |                           |   |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
| DRAWN BY<br>IVY-LIN<br>DATE<br>2005/03/11   | TITLE           |  |                           |   |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
| CHECKED BY<br>ALL IN<br>DATE<br>2005/04/01  |                 |  |                           |   |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
| APPROVED BY<br>WWSCHANG<br>DATE<br>2005/04/01   |                 |  |                           |   |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
|   |                 |  | MATERIAL NO.<br>SEE TABLE | DOCUMENT NO.<br>SD-67298-008  |      | SHEET NO.<br>1 OF 1 |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |
|   |                 |  | SIZE<br>A4                | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |      |                     |      |      |          |      |      |          |        |      |         |        |      |                            |       |                        |                        |

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Rev. D 2004/06/28

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