

4

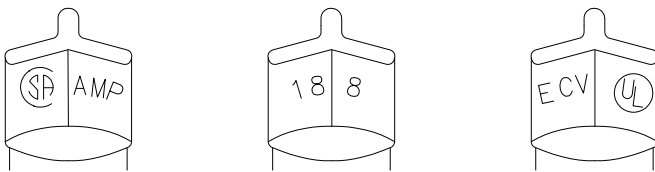
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2

1

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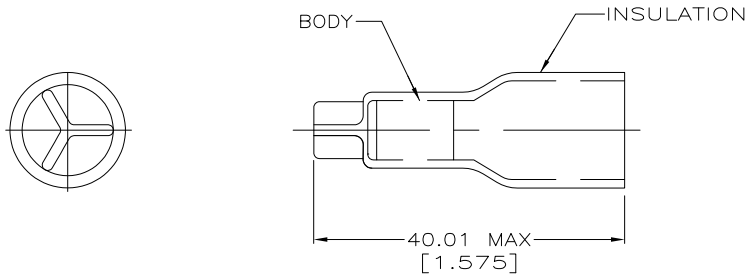
| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
| G   | 14   |           | U1  | REVISED PER ECO-11-004917 | 11MAR11 | RK  | HMR  |



STAMPING DETAIL

- 1 FOR 12.70 [.500] MAX WIRE INSULATION DIA
- 2 MATERIAL: BODY; COPPER PER ASTM B152 INSULATION; PVC COLOR; GREEN
- 3 FINISH: BODY; TIN PLATE PER ASTM B-545

|                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|
| <b>AMP</b><br>WIRE RANGE      | Listed                        | LR7189 Certified              |
| 18-8 AWG<br>SOLID OR STRANDED | 18-8 AWG<br>SOLID OR STRANDED | 18-8 AWG<br>SOLID OR STRANDED |



|                 |     |              |            |
|-----------------|-----|--------------|------------|
| <b>OBSOLETE</b> | 50  | LOOSE PC,BOX | 8-320788-2 |
|                 | 500 | TAPE MOUNTED | 1-320788-1 |
|                 | -   | LOOSE PIECE  | 320788     |
|                 | QTY | DESCRIPTION  | PART NO    |

|                                                                                  |                                              |                                                                                                                                                                               |                                                                                      |                                        |                      |                                                          |                    |                        |
|----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------|----------------------|----------------------------------------------------------|--------------------|------------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                     |                                              | MAX RECOMMENDED OPERATING TEMPERATURE:<br>105° C MAX                                                                                                                          | THIS DRAWING IS A CONTROLLED DOCUMENT.                                               |                                        | DWN<br>G KRUPER 1/93 | TE Connectivity                                          |                    |                        |
| FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br>600V MAX (BUILDING & WIRING)<br>1000V MAX (FIXTURES & SIGNS)                                                                                               | DIMENSIONS:<br>INCHES                                                                | TOLERANCES UNLESS OTHERWISE SPECIFIED: | CHK<br>R HERSEY 1/93 | NAME<br><b>M ELLIS</b><br>PRODUCT SPEC<br><b>UL 486C</b> |                    |                        |
| FOR APPLICATION                                                                  | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | CIRCULAR MIL AREA:<br>5.23-10.55mm <sup>2</sup> [10320-20820]<br>SOLID OR STRANDED                                                                                            | 0 PLC ± -<br>1 PLC ± -<br>2 PLC ± 0.20[.008]<br>3 PLC ± -<br>4 PLC ± -<br>ANGLES ± - | MATERIAL                               | APVD<br>M ELLIS 1/93 |                                                          |                    |                        |
| TOOLING INFORMATION                                                              | 1-800-722-1111                               | THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |                                                                                      |                                        | RESTRICTED TO        | SIZE<br>A3                                               | CAGE CODE<br>00779 | DRAWING NO<br>C-320788 |
| FOR ORDER ENTRY                                                                  | 1-800-526-5142                               |                                                                                                                                                                               |                                                                                      |                                        | WEIGHT               | SCALE<br>2:1                                             |                    | SHEET<br>1 of 1        |
|                                                                                  |                                              |                                                                                                                                                                               |                                                                                      |                                        | CUSTOMER DRAWING     |                                                          | REV<br>U1          |                        |