

4

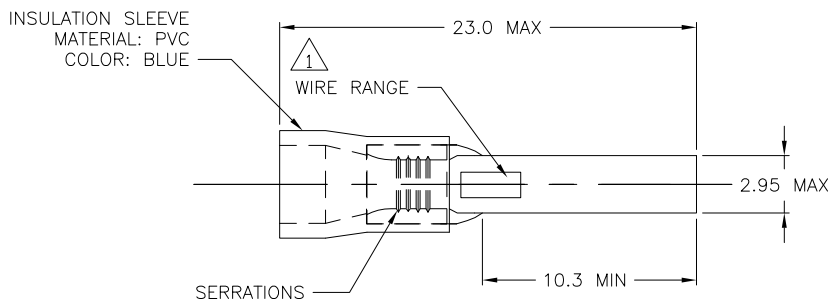
3

2

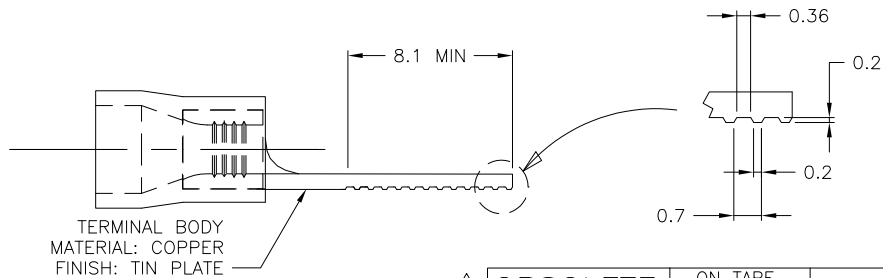
1

THIS DRAWING IS UNPUBLISHED. RELEASED FOR PUBLICATION  
 © COPYRIGHT - BY TYCO ELECTRONICS CORPORATION. ALL RIGHTS RESERVED.

| LOC | DIST | REVISIONS                 |         |     |      |  |
|-----|------|---------------------------|---------|-----|------|--|
| P   | LTR  | DESCRIPTION               | DATE    | DWN | APVD |  |
| G   | 02   |                           |         |     |      |  |
|     | F2   | REV PER ECR 06-006559     | 29MAR06 | JR  | TM   |  |
|     | F3   | REVISED PER ECO-09-020935 | 29AUG09 | KK  | AEG  |  |



- 1 WIRE SIZE IS 16-14 AWG
- 2 WIRE INSULATION DIA: 3.0-4.9
- 3 MATERIAL THICKNESS IS 0.80±0.05
- 4 600 VOLT MAX
- 5 CIRCULAR MIL AREA: 2,050 - 5,180 (1.04mm<sup>2</sup>-2.62mm<sup>2</sup>)
- 6 OBSOLETE PARTS: OBSOLETE CIS STREAMLINING PER D.RENAUD/D.SINISI



|   |          |               |           |      |              |
|---|----------|---------------|-----------|------|--------------|
| 6 | OBSOLETE | ON TAPE, REEL | STANDARD  | 4000 | -2-131444-1- |
|   |          | PLASTIC BAG   | STANDARD  | 1000 | 131444       |
|   |          | PACKAGING     | LABELLING | QTY  | PART NO      |

|  |  |                      |         |   |                      |
|--|--|----------------------|---------|---|----------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DWN<br>jr_ruth       | ORDECO5 | Tyco Electronics Corporation<br>Harrisburg, PA 17105-3608 |                      |
| DIMENSIONS:<br>mm                      |  | CHK<br>T MICHELUTTI  | ORDECO5 | NAME<br>TERMINAL, PIN, PLASTI-GRIP,                       |                      |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | APVD<br>T MICHELUTTI | ORDECO5 | SIZE<br>A3  |                      |
| 0 PLC ± -                              |  | PRODUCT SPEC         |         | CAGE CODE<br>00779  | DRAWING NO<br>131444 |
| 1 PLC ± 0.5                            |  | APPLICATION SPEC     |         | RESTRICTED TO   |                      |
| 2 PLC ± -                              |  | WEIGHT               |         | -   |                      |
| 3 PLC ± -                              |  | CUSTOMER DRAWING     |         | SCALE<br>5:1  | SHEET<br>1 of 1      |
| 4 PLC ± -                              |  |                      |         | REV<br>F3   |                      |
| ANGLES ± 1°                            |  |                      |         |   |                      |
| MATERIAL                               |  |                      |         |   |                      |
| FINISH                                 |  |                      |         |   |                      |