

4

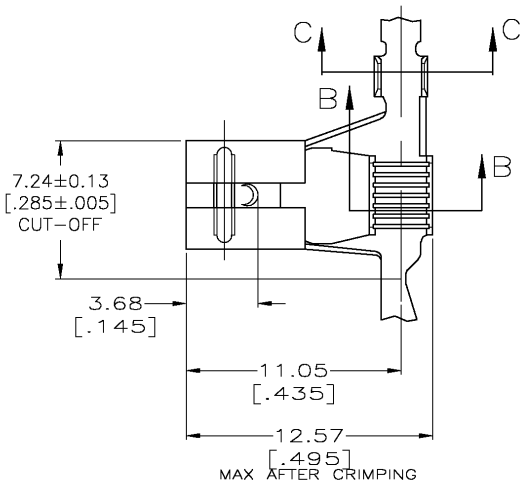
3

2

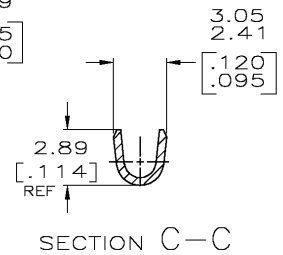
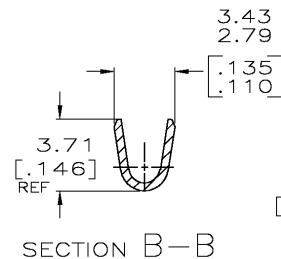
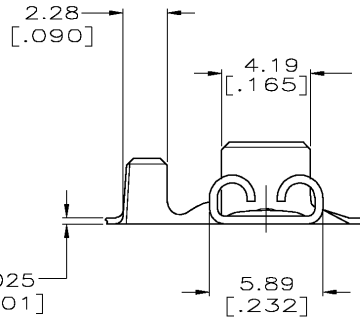
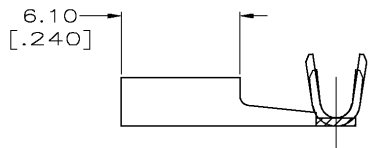
1

THIS DRAWING IS UNPUBLISHED. RELEASED FOR PUBLICATION
 © COPYRIGHT - BY TYCO ELECTRONICS CORPORATION. ALL RIGHTS RESERVED.

| LOC | DIST | REVISIONS | | | | |
|-----|------|-------------|----------------------|---------|-------|--|
| P | LTR | DESCRIPTION | DATE | DWN | APVD | |
| AF | 50 | G | REV PER 0G3A-0375-03 | 21JUL03 | JR PD | |



- 1 CONTINUOUS STRIP ON REELS.
- 2 ACCEPTS MAGNET WIRE RANGES 2000-4050 CMA.
- 3 MATING TAB THK TO BE 0.51 ± 0.025 [.020 ± .001].
- △ 0.002032 [.000080] MIN TIN



63940-1
PART NO.

| | | | | | | | | | | | | | | | | | |
|--|---------------|-------------------------------|----------------------------|---|---------------|-------|---------------|-------|-----|-------|-----|--------|-----|------------------|------------|--------------------|---------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN JR RUTH 9/30/98 | tyco Electronics | Tyco Electronics Corporation Harrisburg, PA 17105 | | | | | | | | | | | | | |
| DIMENSIONS: MM | | CHK MS FEHER 9/30/98 | | NAME RECEPTACLE, FASTON, FLAG, AMPLIVAR, 4.75 [.187] SERIES | | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD P DESANTIS 9/30/98 | PRODUCT SPEC | | RESTRICTED TO | | | | | | | | | | | | |
| <table border="1"> <tr><td>0 PLC</td><td>± -</td></tr> <tr><td>1 PLC</td><td>± -</td></tr> <tr><td>2 PLC</td><td>± 0.25 [.010]</td></tr> <tr><td>3 PLC</td><td>± -</td></tr> <tr><td>4 PLC</td><td>± -</td></tr> <tr><td>ANGLES</td><td>± -</td></tr> </table> | | 0 PLC | ± - | 1 PLC | ± - | 2 PLC | ± 0.25 [.010] | 3 PLC | ± - | 4 PLC | ± - | ANGLES | ± - | APPLICATION SPEC | SIZE A3 | CAGE CODE 00779 | DRAWING NO 63940 |
| 0 PLC | ± - | | | | | | | | | | | | | | | | |
| 1 PLC | ± - | | | | | | | | | | | | | | | | |
| 2 PLC | ± 0.25 [.010] | | | | | | | | | | | | | | | | |
| 3 PLC | ± - | | | | | | | | | | | | | | | | |
| 4 PLC | ± - | | | | | | | | | | | | | | | | |
| ANGLES | ± - | | | | | | | | | | | | | | | | |
| MATERIAL H04 BRASS | FINISH △ 4 | WEIGHT | CUSTOMER DRAWING | | SCALE 5:1 | | | | | | | | | | | | |
| | | | SHEET 1 | OF 1 | REV G | | | | | | | | | | | | |

AMP 1470-19 REV 31MAR2000

H:\dmtecm0d\