

4

3

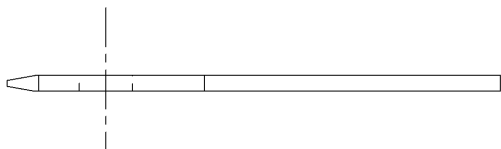
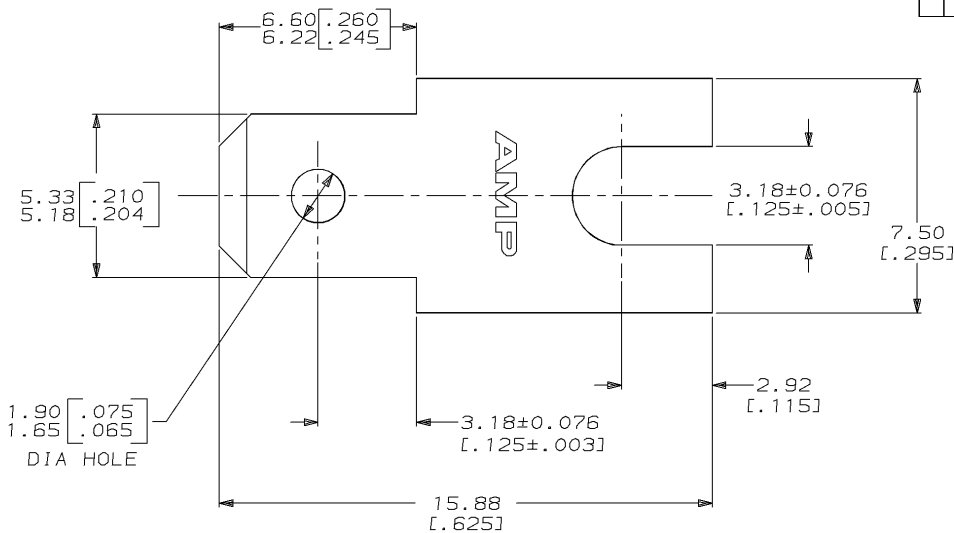
2

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|     |      |           |     |                          |         |     |      |
|-----|------|-----------|-----|--------------------------|---------|-----|------|
| LOC | DIST | REVISIONS |     |                          |         |     |      |
| AF  | 50   | P         | LTR | DESCRIPTION              | DATE    | DWN | APVD |
|     |      | G         |     | REDRAWN PER 0L10-0134-97 | 3/27/97 | JR  | PD   |

1 SUPPLIED IN LOOSE PIECE



|                         |          |
|-------------------------|----------|
| 0.81±0.007 [.032±.0003] | 60613-2  |
| 0.51±0.007 [.020±.0003] | 60613-1  |
| MATERIAL THICKNESS      | PART NO. |

|  |              |                  |          |         |
|--|--------------|------------------|----------|---------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |              | DWN              | JR RUTH  | 3/27/97 |
| DIMENSIONS: MM (INCHES)                |              | CHK              | MS FEHER | 3/27/97 |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |              | APVD             | J HUZVAR | 3/27/97 |
| 0 PLC                                  | ±-           | NAME             |          |         |
| 1 PLC                                  | ±-           | PRODUCT SPEC     |          |         |
| 2 PLC                                  | ±0.25 (.010) | APPLICATION SPEC |          |         |
| 3 PLC                                  | ±-           | WEIGHT           |          |         |
| 4 PLC                                  | ±-           | MATERIAL         |          |         |
| ANGLES                                 | ±-           | FINISH           |          |         |
| 082 BRASS                              |              | CUSTOMER DRAWING |          |         |

|  |           |              |
|--|-----------|--------------|
| <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608 |           |              |
| TAB, FASTON, .205 SERIES                                 |           |              |
| SIZE   | CAGE CODE | DRAWING NO   |
| A3   | 00779     | 60613        |
| SCALE 8:1  |           | SHEET 1 OF 1 |
| REV 6  |           |              |