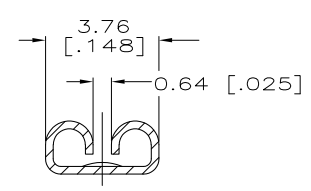
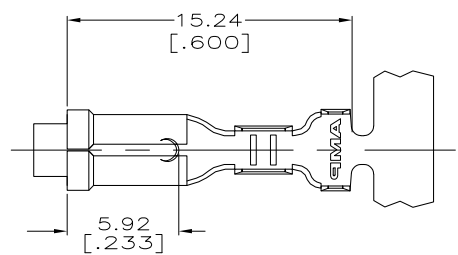
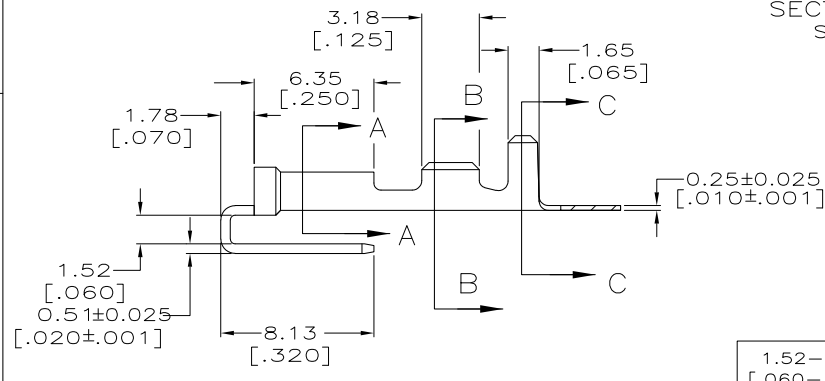
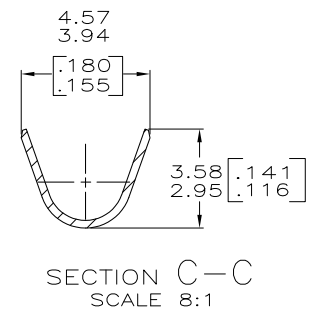
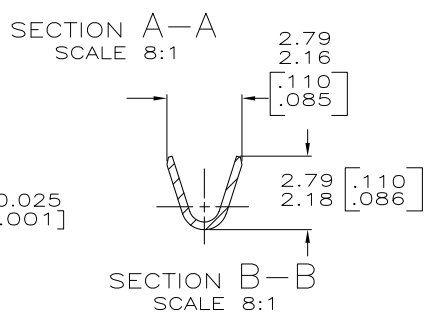


THIS DRAWING IS UNPUBLISHED. RELEASED FOR PUBLICATION
 © COPYRIGHT - By - ALL RIGHTS RESERVED.

| | | | | | | | |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
| LOC | DIST | REVISIONS | | | | | |
| AF | 50 | P | LTR | DESCRIPTION | DATE | DWN | APVD |
| | | E1 | | REVISED PER ECO-11-004917 | 11MAR11 | RK | HMR |



1 CONTINUOUS STRIP ON REELS.
 2 TIN PLATE 0.002032 [.000080] MIN THK.



| | | | | | | | | | |
|----------------------------------|------------------|---------------|-----------|----------------------------|----------------------|-------|--------|--------------------|---------|
| 1.52-2.54 DIA [.060-.100] DIA | INSULATION RANGE | [#22-#18] AWG | WIRE SIZE | 0.508±0.025 [.020±.001] | MATING TAB THICKNESS | TIN 2 | FINISH | 62003-2 62003-1 | PART NO |
|----------------------------------|------------------|---------------|-----------|----------------------------|----------------------|-------|--------|--------------------|---------|

| | | | | | | | | | | | |
|--|---------------|----------|------------|-----------|---|------------------|-----|---|---------------|------------------|--------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN | JR RUTH | 5/16/95 | TE Connectivity RECEPTACLE, FASTON, PIGGYBACK, 2.79 [.110] SERIES | NAME | | SIZE CAGE CODE DRAWING NO A3 00779 C=62003 | RESTRICTED TO | | |
| DIMENSIONS: MM(INCHES) | | CHK | MS FEHER | 5/16/95 | | PRODUCT SPEC | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD | P DESANTIS | 5/16/95 | | APPLICATION SPEC | | | | | |
| 0 PLC | ± - | WEIGHT | | - | | SCALE | 5:1 | | | SHEET | 1 of 1 |
| 1 PLC | ± - | MATERIAL | | H04 BRASS | | FINISH | | SEE TABLE | | CUSTOMER DRAWING | |
| 2 PLC | ± - | MATERIAL | | H04 BRASS | | FINISH | | SEE TABLE | | CUSTOMER DRAWING | |
| 3 PLC | ± 0.38 [.015] | MATERIAL | | H04 BRASS | | FINISH | | SEE TABLE | | CUSTOMER DRAWING | |
| 4 PLC | ± - | MATERIAL | | H04 BRASS | | FINISH | | SEE TABLE | | CUSTOMER DRAWING | |
| ANGLES | ± - | MATERIAL | | H04 BRASS | | FINISH | | SEE TABLE | | CUSTOMER DRAWING | |

THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.