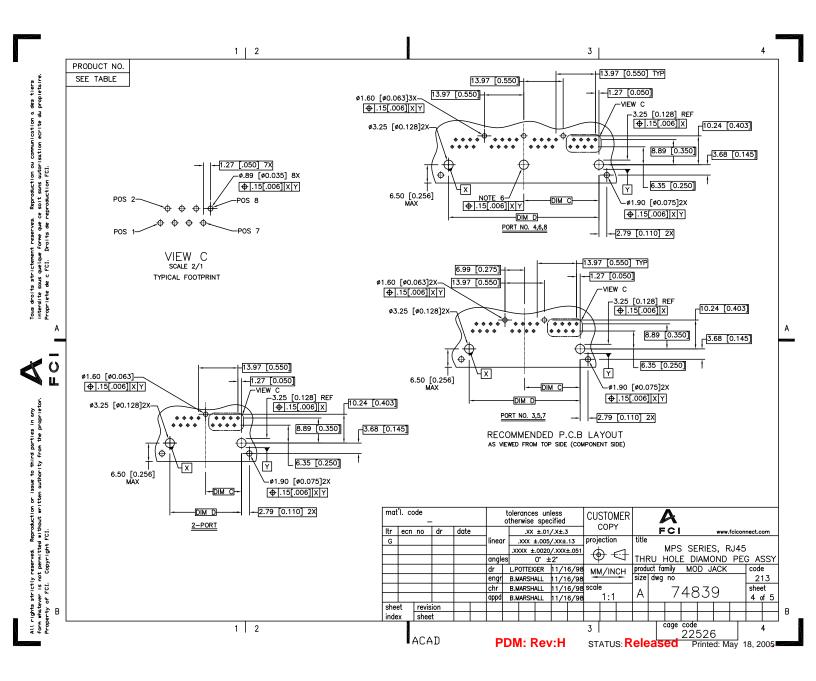


|                    |   |   | 1 2           | 1                     | 1                     | ļ   |              |                                      | 3             |                |              |      |
|--------------------|---|---|---------------|-----------------------|-----------------------|---|--------------|--------------------------------------|---------------|----------------|--------------|------|
| PRODUCT NO         | NO. OF<br>PORTS   | DIM A <sup>+.60[.024]</sup>   | DIM B         | DIM C ±.10<br>[±.004] | DIM D ±.15<br>[±.006] | DIM E (±.13   | 5]           |                                      |               |                |              |      |
| 74839-X02          | ( 2   | 31.68 [1.247]   | 13.97 [0.550] | 12.70 [0.500]         | 25.40 [1.000]         | 32.11 [1.26   | 4]           |                                      |               |                |              |      |
| 74839–X03          | 1 3   | 45.65 [1.797]   | 27.94 [1.010] | 19.69 [0.775]         | 39.37 [1.550]         | 46.08 [1.81   | 4]           |                                      |               |                |              |      |
| 74839-X04          | r 4   | 59.62 [2.347]   | 41.91 [1.650] | 26.67 [1.050]         | 53.34 [2.100]         | 60.05 [2.36   | 4]           |                                      |               |                |              |      |
| 74839-X05          | r 5   | 73.59 [2.897]   | 55.88 [2.200] | 33.66 [1.325]         | 67.31 [2.650]         | 74.02 [2.91   | 4]           |                                      |               |                |              |      |
| 74839-X06          | r 6   | 87.56 [3.447]   | 69.85 [2.750] | 40.64 [1.600]         | 81.28 [3.200]         | 87.99 [3.46   | 4]           |                                      |               |                |              |      |
| 74839-X07          | ( 7   | 101.53 [3.997]  | 83.82 [3.300] | 47.63 [1.875]         | 95.25 [3.750]         | 101.96 [4.0   | 14] NC       | TE: PLEASE CHECK                     | FOR AVAIL     | ABILITY,       |              |      |
| 74839- <u>X</u> 08 | ( 8   | 115.50 [4.547]  | 97.79 [3.850] | 54.61 [2.150]         | 109.22 [4.300]        | 115.93 [4.5   | 64]          | NOT ALL OPTIC                        | NS AVAILA     | BLE.           |              |      |
| T                  |   |   |               |                       |                       | -   |              |                                      |               |                |              |      |
|                    | PRING OPTION Y DESCRIPTION (SEE SHEET 5 FOR OPTIONAL VIEWS) |   |               |                       |                       | NOTES   | 5:           |                                      |               |                |              |      |
|                    | 1   | SPRING ON TOP, BOTTOM AND BOTH SIDES  |               |                       |                       | 1. HOUSING MATL: HIGH TEMP. THERMOPLASTIC, COLOR BLACK,   |              |                                      |               |                |              |      |
|                    | 2   | NO SPRINGS<br>SPRINGS ON TOP AND BOTTOM                                       |               |                       |                       | UL94V-0.<br>2. CONTACT MATL: COPPER ALLOY<br>MATING AREA PLATING: Au OVER NI., (SEE TABLE).<br>SOLDER AREA PLATING: 2.54uM/100u" MIN TIN LEAD OVER NI.<br>LEAD FREE OPTION: |              |                                      |               |                |              |      |
|                    | 4   | SPRINGS ON TOP AND BOTTOM<br>SPRINGS ON TOP,BOTTOM AND 1 PER SIDE (STAGGERED) |               |                       |                       |   |              |                                      |               |                |              |      |
|                    | 5   | SAME AS OPTION 4 EXCEPT OPPOSITE STAGGER                                      |               |                       |                       |   |              |                                      |               |                |              |      |
|                    |   |   |               |                       |                       |   |              | AREA PLATING: 2.                     | 54uM/100u"    | MIN PURE       | TIN OVER N   | Ni.  |
| PLATING CO         |   | PLATING 11<br>1/30u" G.X.T.   |               |                       |                       | 3. SH   | HIELDING     | MAT'L: TIN PLATE                     | COPPER        | ALLOY.         |              |      |
| 3                  |   | 1/30u" GOLD   |               |                       |                       |   |              | IONS IN MILLIMETER                   |               |                |              |      |
| 5                  | 1.27u   | M/50u" GOLD   |               |                       |                       |   |              | 5 FOR GROUND TA                      |               |                |              |      |
|                    |   |   |               |                       |                       | ě   |              |                                      |               | ATION.         |              |      |
|                    |   |   |               |                       |                       | Š   |              | G FOR 8 PORT ON                      |               |                |              |      |
|                    |   |   |               |                       |                       | <u> </u>  |              | OGO LOCATED IN T                     |               |                |              |      |
|                    |   |   |               |                       |                       | <ul> <li>(8) ADD LF SUFFIX AT THE END OF PART NUMBER FOR LEAD FREE OPTION</li> <li>9. THE HOUSING WILL WITHSTAND EXPOSURE TO 260°C PEAK TEMPERA</li> </ul>                  |              |                                      |               |                |              |      |
|                    |   | 5 2   |               | R .25[0.0             |                       | FC  | OR 15 SE     | CONDS IN A WAVE                      | SOLDER A      | PLICATION      | WITH A 1.5   | mm   |
| -                  | [   |   | ′             | ,                     |                       |   |              | HICK CIRCUIT BOAF<br>RE AVAILABLE.   | RD. SEE API   | LICATION NO    | TES/PROCE    | DUR  |
|                    |   | ((  |               |                       |                       |   |              |                                      |               |                |              | _    |
| 14.22 [0.          | 560]  | ))  |               |                       |                       |   |              | JCT MEETS EUROP<br>REGULATION AS DE  |               |                |              | R    |
| 14.22 [0.          | 500]  | ((  |               | PCB FLU               |                       |   | ATING OF     |                                      |               |                |              |      |
|                    |   | ))  |               | BOLIOM                | OF OPENING            | <u></u> МА  | AY BE EIT    | HER GOLD OR GX                       | T PLATED A    | T MANUFAC      | TURER'S OF   | PTIO |
| <u> </u>           | _ ,   | /[  |               | <u> </u>              |                       |   |              |                                      |               |                |              |      |
|                    |   | 1   |               | {                     | mat                   | . code  |              | tolerances unless                    | CUSTOMER      | Λ              |              |      |
|                    | RECOM   | IMENDED PA  | NEL OPEN      | ING                   |                       |   | data         | otherwise specified                  | COPY          | A              |              |      |
|                    |   |   |               |                       | н<br>Н                | ecn no dr   | date<br>line | .XX ±.01/.X±.3                       | projection    | title          | www.fci      |      |
|                    |   |   |               |                       |                       |   | an           | .XXXX ±.0020/.XXX±.05<br>gles 0* ±2* |               | MPS            | SERIES, RJ   |      |
|                    |   |   |               |                       |                       |   | dr           | L.POTTEIGER 11/16/9                  | MM/INCH       | product family | MOD JACK     | C    |
|                    |   |   |               |                       | $\square$             |   | eng          |                                      | 8             | size dwg no    | 4070         | s    |
|                    |   |   |               |                       |                       |   | apr          |                                      |               | A 74           | 1839         | 3    |
|                    |   |   |               |                       | sheet                 |   |              |                                      | + $+$ $+$ $-$ |                | $-\mp$       | -    |
|                    |   |   |               |                       |                       |   |              |                                      |               |                |              |      |
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