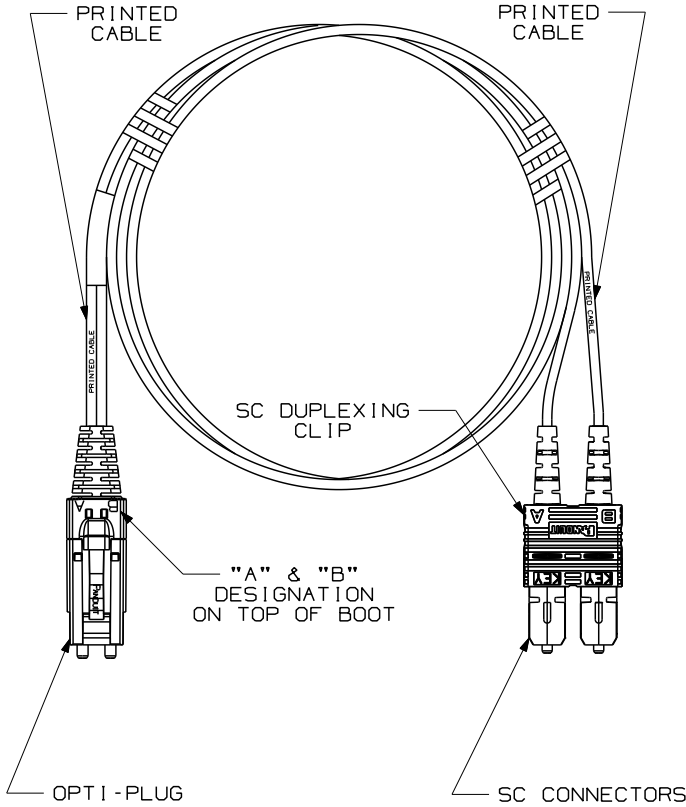
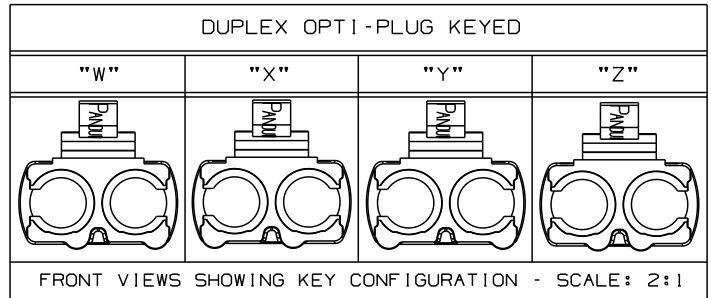


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.



- NOTES:
1. SEE SHEET 2 FOR PRODUCT DESCRIPTIONS AND TECHNICAL SPECIFICATIONS.
 2. SEE CURRENT CATALOG FOR PATCH CORD LENGTHS AND PACKAGE QUANTITY.
 3. FOR LENGTHS OTHER THAN THOSE LISTED IN CATALOG, CONTACT YOUR PANDUIT SALES PERSON.
 4. TESTED TO EIA/TIA 568-B.3.
 5. PATCH CORD ROUTING CONFIGURATION A TO B.
 6. ALL MATERIALS AND COMPONENTS USED MEET THE MATERIAL RESTRICTIONS OF ROHS, (EUROPEAN DIRECTIVE 2002/95/EC ON THE RESTRICTION OF HAZARDOUS SUBSTANCES) AS PROPOSED BY THE ROHS TECHNICAL ADAPTATION COMMITTEE.



DUPLEX FIBER OPTIC PATCH CORD
OPTI-PLUG KEYED TO SC CONNECTOR CONFIGURATION
CUSTOMER DRAWING

| | | | | | | | | | | | | | | | | |
|-----|----------|----|-----|------------------------|----------|---|------|-----|-----|----------------------------|------|---|--|---|------|---|
| | | | | | | | | | | | | PANDUIT ™ CORP. TINLEY PARK, ILL 60477 | | | | |
| | | | | | | | | | | THIRD ANGLE PROJECTION | | ALL DIMENSIONS ARE GIVEN IN INCHES. UNLESS OTHERWISE SPECIFIED. DIMENSIONAL TOLERANCES ARE: (.X) ANGLES (.XXX) (.XX) | | DRAWING FILENAME M02779BP_DC_00A.prt SCALE NONE | | |
| | | | | | | | | | | DRAWN BY MC | | REVIEW DRAWING NUMBERS AS NOTED | | PART NO. SEE TABLE, SHT. 2 DRAWING NO. 02779-21 (SHT. 1 of 2) | | |
| R | 06-06-07 | MC | | RELEASED TO PRODUCTION | 02779-21 | | | | | | DATE | 05-14-07 | | | SIZE | A |
| REV | DATE | BY | CHK | DESCRIPTION | ECN | R | CUST | SUP | OTH | CHK'D | | | | | | |

THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

DUPLEX ST TO SC FIBER OPTIC PATCH CORD

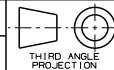
| PANDUIT PART NO. | CABLE | | | | OPTI-PLUG KEYED | | | SC CONNECTOR | | |
|--------------------|-----------------|------------------------|----------------------------|--------|-----------------|---------|--------|--------------|---------|-------------------|
| | RATING | FIBER TYPE | COUNT | COLOR | MAX. IL | MIN. RL | COLOR | MAX. IL | MIN. RL | COLOR |
| FXD6PW-3M*Y "W" | RISER (OFNR) | 10 GbE 50/125um OM3 | DUPLEX 3.0mm Z1PCORD | AQUA | 0.30dB | 26dB | BLACK | 0.30dB | 26dB | ELECTRIC IVORY |
| F5D6PW-3M*Y "W" | | 50/125um OM2 | | ORANGE | 0.30dB | 20dB | BLACK | 0.30dB | 20dB | ELECTRIC IVORY |
| F6D6PW-3M*Y "W" | | 62.5/125um OM1 | | ORANGE | 0.30dB | 20dB | BLACK | 0.30dB | 20dB | ELECTRIC IVORY |
| FXD6PX-3M*Y "X" | RISER (OFNR) | 10 GbE 50/125um OM3 | DUPLEX 3.0mm Z1PCORD | AQUA | 0.30dB | 26dB | RED | 0.30dB | 26dB | ELECTRIC IVORY |
| F5D6PX-3M*Y "X" | | 50/125um OM2 | | ORANGE | 0.30dB | 20dB | RED | 0.30dB | 20dB | ELECTRIC IVORY |
| F6D6PX-3M*Y "X" | | 62.5/125um OM1 | | ORANGE | 0.30dB | 20dB | RED | 0.30dB | 20dB | ELECTRIC IVORY |
| FXD6PY-3M*Y "Y" | RISER (OFNR) | 10 GbE 50/125um OM3 | DUPLEX 3.0mm Z1PCORD | AQUA | 0.30dB | 26dB | ORANGE | 0.30dB | 26dB | ELECTRIC IVORY |
| F5D6PY-3M*Y "Y" | | 50/125um OM2 | | ORANGE | 0.30dB | 20dB | ORANGE | 0.30dB | 20dB | ELECTRIC IVORY |
| F6D6PY-3M*Y "Y" | | 62.5/125um OM1 | | ORANGE | 0.30dB | 20dB | ORANGE | 0.30dB | 20dB | ELECTRIC IVORY |
| FXD6PZ-3M*Y "Z" | RISER (OFNR) | 10 GbE 50/125um OM3 | DUPLEX 3.0mm Z1PCORD | AQUA | 0.30dB | 26dB | YELLOW | 0.30dB | 26dB | ELECTRIC IVORY |
| F5D6PZ-3M*Y "Z" | | 50/125um OM2 | | ORANGE | 0.30dB | 20dB | YELLOW | 0.30dB | 20dB | ELECTRIC IVORY |
| F6D6PZ-3M*Y "Z" | | 62.5/125um OM1 | | ORANGE | 0.30dB | 20dB | YELLOW | 0.30dB | 20dB | ELECTRIC IVORY |

* - DENOTES PATCH CORD LENGTH, WHERE M = METERS AND F = FEET

DUPLEX FIBER OPTIC PATCH CORD
OPTI-PLUG KEYED TO SC CONNECTOR CONFIGURATION
CUSTOMER DRAWING



PANDUIT™
CORP.
TINLEY PARK, ILL 60477



ALL DIMENSIONS ARE GIVEN IN INCHES
UNLESS OTHERWISE SPECIFIED.
DIMENSIONAL TOLERANCES ARE:
(.X) (XXX) ±.010 (0.3)
(.XX) ±.03 (0.8) ANGLES

DRAWING FILENAME
M02779BP_DC_00A.prt
SCALE
NONE

DRAWN BY
MC

REVIEW DRAWING NUMBERS

PART NO.
SEE TABLE

DATE
05-14-07

AS NOTED

DRAWING NO.
02779-21
SIZE
A

| REV | DATE | BY | CHK | DESCRIPTION | ECN | R | CUST | SUP | OTH |
|-----|----------|----|-----|------------------------|----------|---|------|-----|-----|
| R | 06-06-07 | MC | | RELEASED TO PRODUCTION | 02779-21 | | | | |