



ASSEMBLED VIEW  
SCALE 1:1

|                 |              |             |
|-----------------|--------------|-------------|
| 194190011       | 6            | 16-14       |
| 194190012       | 6            | 22-18       |
| MATERIAL NUMBER | CIRCUIT SIZE | UL WIRE AWG |

NOTES:

1. ASSEMBLY BULK PACKAGED PER PK-19419-001
2. MOUNTING SLOT DIMENSIONS.
3. USE CONNECTOR WITH MALE CRIMP TERMINAL: SERIES 19417.

| EC NO: ETC2004-0202<br>DRW: DMYRICK 2004/06/03<br>CHK: JPAWLC 2004/06/03<br>APPR: JPAWLC 2004/06/03 | QUALITY SYMBOLS                                                                                                               | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                                                                                                                                                                                                        | SCALE 2:1                                                                                                  | DESIGN UNITS INCH                                                                             | THIRD ANGLE PROJECTION | REVISE ON CAD ONLY |        |        |          |        |        |          |        |       |         |        |        |                       |                           |  |  |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------|--------------------|--------|--------|----------|--------|--------|----------|--------|-------|---------|--------|--------|-----------------------|---------------------------|--|--|
|                                                                                                     | ▽-0                                                                                                                           | <table border="1"> <tr> <th></th> <th>mm</th> <th>INCH</th> </tr> <tr> <td>4 PLACES</td> <td>± .---</td> <td>± .---</td> </tr> <tr> <td>3 PLACES</td> <td>± .---</td> <td>± .005</td> </tr> <tr> <td>2 PLACES</td> <td>± 0.13</td> <td>± .01</td> </tr> <tr> <td>1 PLACE</td> <td>± 0.25</td> <td>± .---</td> </tr> </table> |                                                                                                            | mm                                                                                            | INCH                   | 4 PLACES           | ± .--- | ± .--- | 3 PLACES | ± .--- | ± .005 | 2 PLACES | ± 0.13 | ± .01 | 1 PLACE | ± 0.25 | ± .--- | DIMENSION STYLE IN/MM | TITLE 6 WAY PLUG ASSEMBLY |  |  |
|                                                                                                     |                                                                                                                               | mm                                                                                                                                                                                                                                                                                                                           | INCH                                                                                                       |                                                                                               |                        |                    |        |        |          |        |        |          |        |       |         |        |        |                       |                           |  |  |
|                                                                                                     | 4 PLACES                                                                                                                      | ± .---                                                                                                                                                                                                                                                                                                                       | ± .---                                                                                                     |                                                                                               |                        |                    |        |        |          |        |        |          |        |       |         |        |        |                       |                           |  |  |
| 3 PLACES                                                                                            | ± .---                                                                                                                        | ± .005                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                                                                               |                        |                    |        |        |          |        |        |          |        |       |         |        |        |                       |                           |  |  |
| 2 PLACES                                                                                            | ± 0.13                                                                                                                        | ± .01                                                                                                                                                                                                                                                                                                                        |                                                                                                            |                                                                                               |                        |                    |        |        |          |        |        |          |        |       |         |        |        |                       |                           |  |  |
| 1 PLACE                                                                                             | ± 0.25                                                                                                                        | ± .---                                                                                                                                                                                                                                                                                                                       |                                                                                                            |                                                                                               |                        |                    |        |        |          |        |        |          |        |       |         |        |        |                       |                           |  |  |
| ▽-0                                                                                                 | ANGULAR ±1/2°                                                                                                                 | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                                                                                                                                                                                                         | DRAWN BY B.RUPERT DATE 01/17/03<br>CHECKED BY J.PAWLC DATE 01/20/03<br>APPROVED BY R.DERROSS DATE 01/20/03 | MOLEX INCORPORATED<br>MATERIAL NO. SEE CHART<br>DOCUMENT NO. SD-19419-004<br>SHEET NO. 1 OF 1 |                        |                    |        |        |          |        |        |          |        |       |         |        |        |                       |                           |  |  |
| REV                                                                                                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                                                                                                                                                                                                                                                              |                                                                                                            |                                                                                               |                        |                    |        |        |          |        |        |          |        |       |         |        |        |                       |                           |  |  |