



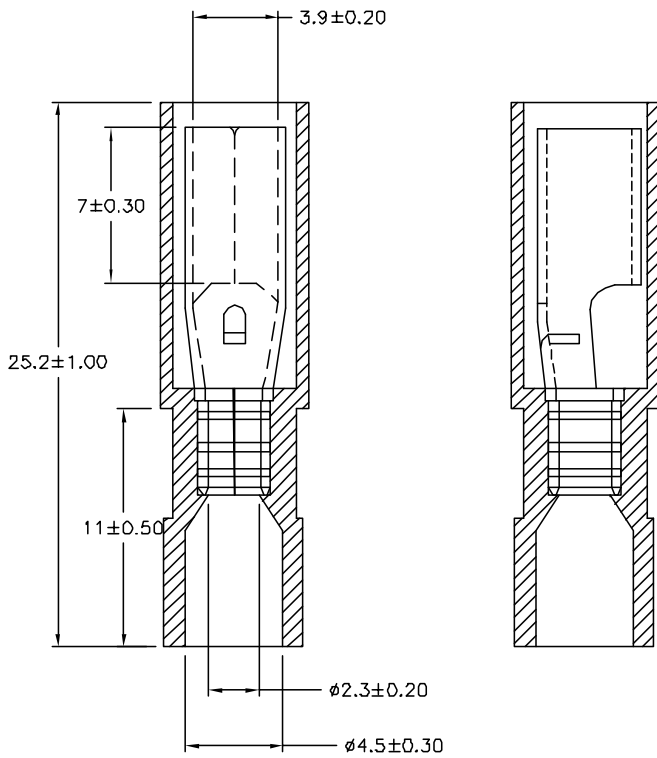
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SPC-F005.DWG

REVISIONS

DOC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 1308

| DCP # | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
|-------|-----|-------------|-------|---------|--------|---------|--------|---------|
| 2022 | A | RELEASED | JN | 1/07/09 | JWM | 1/07/09 | JWM | 1/07/09 |



NOTE:

1. MAXIMUM ELECTRIC CURREENT: $\frac{\text{A.W.G.}}{\text{AMP.}}$

| | | |
|----|----|--|
| 16 | 14 | |
| 10 | 15 | |
2. MAXIMUM ELECTRICAL RATING: 105°C 600 VOLTS MAX.
3. INSULATION MATERIAL: NYLON
4. INSULATION COLOR: BLUE
5. TERMINAL MATERIAL: BRASS
6. WIRE RANGE: 22-16 A.W.G (1.5-2.5 mm²)
7. TERMINAL SURFACE TREATMENT: TIN PLATED
8. TERMINAL THICKNESS: 0.40mm

DISCLAIMER:
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:
UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.

| | |
|---------------|---------|
| DRAWN BY: | DATE: |
| Jason Nash | 1/07/09 |
| CHECKED BY: | DATE: |
| Jeff McVicker | 1/07/09 |
| APPROVED BY: | DATE: |
| Jeff McVicker | 1/07/09 |

| | | | |
|-----------------|---------------------|-----------------|-----|
| DRAWING TITLE: | | | |
| Terminal | | | |
| SIZE | DWG. NO. | ELECTRONIC FILE | REV |
| A | MC29421 | 34P2188.dwg | A |
| SCALE: NTS | U.Q.M.: INCHES [mm] | SHEET: 1 OF 1 | |