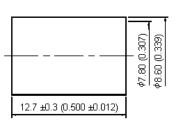
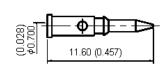


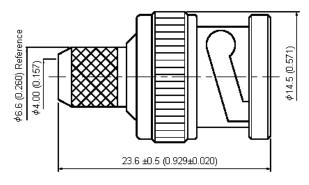
PART NO.

13-10-1 BT2003 75 OHM TGZ

| REVISIONS |     |             |         |         |        |         |        |         |
|-----------|-----|-------------|---------|---------|--------|---------|--------|---------|
| ECN#      | REV | DESCRIPTION | DRAWN   | DATE    | CHECKD | DATE    | APPRVD | DATE    |
| -         | А   | RELEASED    | Nirosha | 31/8/07 | Suresh | 31/8/07 | G. C   | 17/9/07 |
|           |     |             |         |         |        |         |        |         |





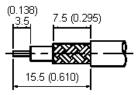


## Specifications:

Bodies : Brass per JIS-C3604. Centre Contact : Brass per JIS-C3604.

Insulation : Teflon per ASTM D1457 and ASTM D1710.

Crimp Ferrule : Brass per JIS-C2700. Part to be clean and free of burrs.



Stripping Dimension
Dimensions: Millimetres (Inches)

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 DRAWN BY:
 DATE:

 Nirosha
 31/08/07

 CHECKED BY:
 DATE:

 Suresh
 31/08/07

 APPROVED BY:
 DATE:

 G.Cook
 17/09/07

| : | DRAV      | VING TITLE: | 40.40.4 DT000             | 0.75 |                       | ~ 7 |    |                 |
|---|-----------|-------------|---------------------------|------|-----------------------|-----|----|-----------------|
|   |           |             | 13-10-1 BT2003 75 OHM TGZ |      |                       |     |    |                 |
| : | size<br>A | DWG NO.     | V10000437                 |      | TRONIC FII<br>9561_DW |     |    | REV<br><b>A</b> |
| : | SCAL      | E: NTS      | U.O.M.: mm (Inches)       |      | SHEET:                | 1   | OF | 2               |



PART NO.

13-10-1 BT2003 75 OHM TGZ

|    | REVISIONS |     |             |         |         |        |         |        |         |
|----|-----------|-----|-------------|---------|---------|--------|---------|--------|---------|
| EC | :N#       | REV | DESCRIPTION | DRAWN   | DATE    | CHECKD | DATE    | APPRVD | DATE    |
|    | -         | Α   | RELEASED    | Nirosha | 31/8/07 | Suresh | 31/8/07 | G. C   | 17/9/07 |
|    |           |     |             |         |         |        |         |        |         |

## **Specification Table**

| Number | Description     | Material | Finish                 | Part Number               |  |       |  |  |
|--------|-----------------|----------|------------------------|---------------------------|--|-------|--|--|
| 1      | Body            | D        |                        |                           |  |       |  |  |
| 2      | Washer          |          |                        |                           |  | Brass |  |  |
| 3      | Spring Washer   | SK-5     | Nickel 100μ" Minimum   |                           |  |       |  |  |
| 4      | Washer          | Brass    |                        |                           |  |       |  |  |
| 5      | Gasket          | Rubber   | None                   | 13-10-1 BT2003 75 OHM TGZ |  |       |  |  |
| 6      | Insulation      | Teflon   | None                   |                           |  |       |  |  |
| 7      | Shell           | Zinc     | Nickel 100µ" Minimum   |                           |  |       |  |  |
| 8      | Crimp Ferrule   | Brass    | - Nickei τουμ Millimum |                           |  |       |  |  |
| 9      | Centre Contract | Diass    | Gold                   |                           |  |       |  |  |

http://www.farnell.com

http://www.newark.com

http://www.cpc.co.uk

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| DRAWN BY:    | DATE:    |
|--------------|----------|
| Nirosha      | 31/08/07 |
| CHECKED BY:  | DATE:    |
| Suresh       | 31/08/07 |
| APPROVED BY: | DATE:    |
| G.Cook       | 17/09/07 |

|   | DRAV      | VING TITLE: |                           |  |                       |   |    |          |
|---|-----------|-------------|---------------------------|--|-----------------------|---|----|----------|
|   |           |             | 13-10-1 BT2003 75 OHM TGZ |  |                       |   |    |          |
|   | size<br>A | DWG NO.     | V10000437                 |  | TRONIC FII<br>9561_DW |   |    | REV<br>A |
|   | SCAL      | E: NTS      | U.O.M.: mm (Inches)       |  | SHEET:                | 2 | OF | 2        |
| _ |           |             |                           |  |                       |   |    |          |