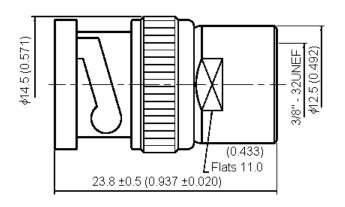
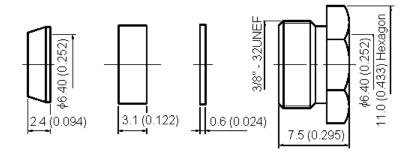


PART NO.

13-04-19 TSS RG59

| REVISIONS | | | | | | | | |
|-----------|-----|-------------|---------|---------|--------|---------|--------|---------|
| ECN# | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
| - | Α | RELEASED | Kavitha | 01/9/07 | Suresh | 01/9/07 | G. C | 18/9/07 |
| | | | | | | | | |



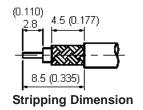


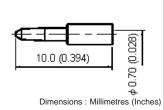
Specifications:

Bodies : Brass per JIS-C3604. Centre Contact : Brass per JIS-C3604.

Insulation : Teflon per ASTM D1457 and ASTM D1710.

Part to be clean and free of burrs.





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 DRAWN BY:
 DATE:

 Kavitha
 01/09/07

 CHECKED BY:
 DATE:

 Suresh
 01/09/07

 APPROVED BY:
 DATE:

 G.Cook
 18/09/07



PART NO.

13-04-19 TSS RG59

| REVISIONS | | | | | | | | |
|-----------|-----|-------------|---------|---------|--------|---------|--------|---------|
| ECN# | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
| - | Α | RELEASED | Kavitha | 01/9/07 | Suresh | 01/9/07 | G. C | 18/9/07 |
| | | | | · | | | | |

Specification Table

| Number Description | | Material | Finish | Part Number | | |
|--------------------|----------------|---------------------------|----------------------|-------------------|--|--|
| 1 | Shell | D | Cilver 70" Minimum | | | |
| 2 | Body | Brass Silver 70μ" Minimum | | | | |
| 3 | Insulation | Teflon | None | | | |
| 4 | Gasket | Silicone | Red | | | |
| 5 | Washer | Brass | Nickel 100µ" Minimum | | | |
| 6 | Spring Washer | SK-5 | Silver 70µ" Minimum | 40 04 40 TOO DOGO | | |
| 7 | Washer | D | Nickel 100µ" Minimum | 13-04-19 TSS RG59 | | |
| 8 | Braid Clamp | Brass | Silver 70µ" Minimum | | | |
| 9 Gasket | | Silicone | Red | | | |
| 10 | Washer | | | | | |
| 11 | Nut | Brass | Silver 70µ" Minimum | | | |
| 12 | Centre Contact | | | | | |

http://www.farnell.com

http://www.newark.com

http://www.cpc.co.uk

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| DRAWN BY: | DATE: | ľ |
|--------------|----------|---|
| Kavitha | 01/09/07 | |
| CHECKED BY: | DATE: | r |
| Suresh | 01/09/07 | |
| APPROVED BY: | DATE: | H |
| G.Cook | 18/09/07 | |
| | | |

| DRAWING TITLE: | | | 13-04-19 T | SS R | 2G59 | | | |
|----------------|--------------|--|---------------------|--------------------------------|--------|---|----------|---|
| _ | SIZE DWG NO. | | V110000452 | ELECTRONIC FILE 1169577_DWG | | | REV A | |
| | SCALE: NTS | | U.O.M.: mm (Inches) | | SHEET: | 2 | OF | 2 |