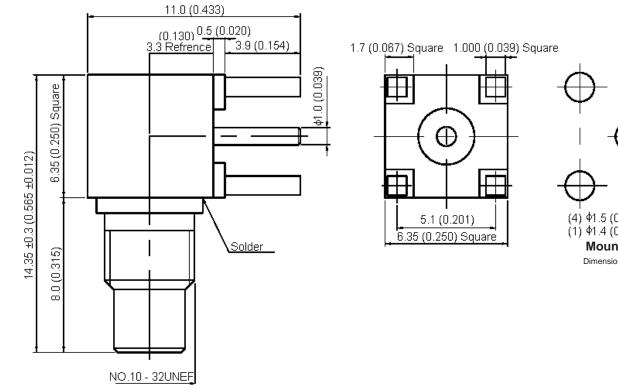


PART NO.

26-10-TGG

| | | REVISIONS | | | | | | |
|------|-----|-------------|-------|---------|--------|---------|--------|---------|
| ECN# | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
| - | Α | RELEASED | Shiv | 31/8/07 | Suresh | 31/8/07 | G. C | 17/9/07 |
| | | | | | | | | |



(4) \$1.5 (0.059) Minimum

(1) \$41.4 (0.055) Minimum

Mounting Hole

Dimensions : Millimetres (Inches)

TOLERANCES: UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.

| DRAWN BY: | DATE: |
|--------------|----------|
| Shivakumar.B | 31/08/07 |
| CHECKED BY: | DATE: |
| Suresh | 31/08/07 |
| APPROVED BY: | DATE: |
| G.Cook | 17/09/07 |

| E: | DRAW | NG IIILE: | | | | | | |
|---------|------------|-----------|---------------------|-----------|------------|----|----|-----|
| 7 | | | 26-10- | 26-10-TGG | | | | |
| E: | SIZE | DWG NO. | | ELEC | TRONIC FIL | E | | REV |
| 7 | A | ľ | M10000514 | 116 | 9656_DW | 'G | | Α |
| E: 7 | SCALE: NTS | | U.O.M.: mm (Inches) | | SHEET: | 1 | OF | 2 |



REVISIONS PART NO. ECN# REV DESCRIPTION CHECKD APPRVD DATE DRAWN DATE Α RELEASED 31/8/07 17/9/07 Shiv 31/8/07 Suresh G. C

26-10-TGG

Specifications:

: Brass per JIS-C3604. **Bodies** Centre Contact : Brass per JIS-C3604.

: Teflon per ASTM D1457 and ASTM D1710. Insulation

Connector interface per MIL-STD-348A. Part to be clean and free of burrs.

Specification Table

| Number | Description | Material | Finish | Part Number | |
|--------|----------------|---------------------|-------------------|-------------|--|
| 1 | Body | Brass | Gold 3µ" Minimum | | |
| 2 | Insulation | Teflon | None | | |
| 3 | Centre Contact | ontact Brass Gold 3 | | | |
| 4 | Insulation | Teflon | None | 26-10-TGG | |
| 5 | Body | | Gold 3µ" Minimum | | |
| 6 | Centre Contact | Brass | Gold 30μ" Minimum | | |
| 7 | Сар | | Gold 3µ" Minimum | | |

http://www.farnell.com

http://www.newark.com

http://www.cpc.co.uk

REV Α

2 OF 2

| TOLERANCES: |
|-------------------------------------------------------------------------------------|
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY. |
| |

| DRAWN BY: | DATE: | | |
|--------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|
| Shivakumar.B | 31/08/07 | | |
| CHECKED BY: | DATE: | r | |
| Suresh | 31/08/07 | | |
| APPROVED BY: | DATE: | ŀ | |
| G.Cook | 17/09/07 | | |
| | Shivakumar.B CHECKED BY: Suresh APPROVED BY: | Shivakumar.B 31/08/07 CHECKED BY: DATE: Suresh 31/08/07 APPROVED BY: DATE: | |

| DRAWING TITLE: | | | 26-10-TGG | | | | | |
|----------------|------------------|---------|---------------------|-----------------------------|--------|---|--|--|
| | size A | DWG NO. | M10000514 | ELECTRONIC FILE 1169656_DWG | | | | |
| SCALE: NTS | | E: NTS | U.O.M.: mm (Inches) | | SHEET: | 2 | | |