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SPC-F005.DWG

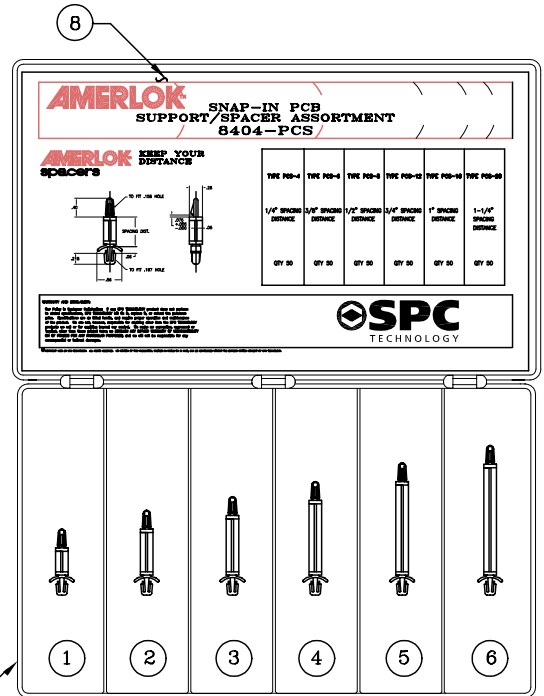
REVISIONS

DOC. NO. SPC-F005 \* Effective: 7/8/02 \* DCP No: 1398

| DCP # | REV | DESCRIPTION           | DRAWN  | DATE     | CHECKD | DATE     | APPRVD | DATE     |
|-------|-----|-----------------------|--------|----------|--------|----------|--------|----------|
| 911   | B   | Updated               | J.W.M. | 9/30/97  | J.C.   | 12/20/00 | JC     | 12/20/00 |
| 1385  | C   | Lid label # was KL-11 | JWM    | 11/14/02 | JC     | 11/14/02 | JC     | 11/14/02 |

Bill Of Material

| ITEM | DESCRIPTION             | PART NUMBER | QTY |
|------|-------------------------|-------------|-----|
| 1    | SNAP-IN SUPPORT/SPACER  | PCS-4       | 50  |
| 2    | SNAP-IN SUPPORT/SPACER  | PCS-6       | 50  |
| 3    | SNAP-IN SUPPORT/SPACER  | PCS-8       | 50  |
| 4    | SNAP-IN SUPPORT/SPACER  | PCS-12      | 50  |
| 5    | SNAP-IN SUPPORT/SPACER  | PCS-16      | 50  |
| 6    | SNAP-IN SUPPORT/SPACER  | PCS-20      | 50  |
| 7    | TRANSPARENT STORAGE BOX | 8537-0705   | 1   |
| 8    | KIT LID LABEL           | KL-23N3616  | 1   |



NOTE: KIT LID SHOWN OPEN.

DISCLAIMER:  
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:  
UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.

|              |       |
|--------------|-------|
| DRAWN BY:    | DATE: |
| CHECKED BY:  | DATE: |
| APPROVED BY: | DATE: |

|                                     |                             |                                       |                 |
|-------------------------------------|-----------------------------|---------------------------------------|-----------------|
| DRAWING TITLE:<br><b>Spacer Kit</b> |                             |                                       |                 |
| SIZE<br><b>A</b>                    | DWG. NO.<br><b>8404-PCS</b> | ELECTRONIC FILE<br><b>23N3616.dwg</b> | REV<br><b>C</b> |
| SCALE: NTS                          | U.O.M.: INCHES [mm]         | SHEET: 1 OF 1                         |                 |