|  | ALL RIGHTS RESERVED. NO PORTION OF THIS PUBLICATION,<br>WHETHER IN WHOLE OR IN PART CAN BE REPRODUCED<br>WITHOUT THE EXPRESS WRITTEN CONSENT OF SPC<br>TECHNOLOGY. | REVISIONS |              |                          | DOC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 1398 |              |        |         |                        |         |
|--|--|-----------|--------------|--------------------------|--|--------------|--------|---------|------------------------|---------|
|  |  | DCP #     | REV          | DESCRIPTION              |  | DATE         | CHECKD | DATE    | APPRVD                 | DATE    |
| TECHNOLOGY   | TECHNOLOGI.  | 1052      | A            | RELEASED                 | но   | 10/2/02      | JWM    | 10/3/02 | DJC                    | 10/3/02 |
| TECHNOLOGI   | SPC-F005.DWG   | 1892      | В            | Update To RoHS Compliant | EO   | 3/14/06      | HO     | 3/15/06 | но                     | 3/15/06 |
| RoHS<br>Compliant  |  |           |              |                          | ).245<br>RE  | [6.21]<br>F. | -      |         |                        |         |
| MOUNTING DETAIL  | 0.421±0.010<br>[10.69±0.25]<br>0.140±0.010<br>[3.56±0.25]<br>1<br>0.060 [1.52]   |           | ĺ            | 0.300 [7.62]             | )<br>)<br>E  |              |        | - ACCE  | IETER<br>PT ØO<br>FUSE |         |
| 0.300<br>[7.62] - Ø0.067<br>HOLE<br>Material:  |  | Plate     | - <b>[</b>   | 0.325<br>[8.25]<br>REF.  |  |              |        |         |                        |         |
| DISCLAIMER:  | TOLERANCES: DRAWN BY:  |           | DAT          |                          |  |              |        |         | · F                    |         |
| ALL STATEMENTS AND TECHNICAL INFORMATION CONT<br>HEREIN ARE BASED UPON INFORMATION AND/OR TE<br>BELIEVE TO BE ACCURATE AND RELIABLE. SINCE | AINED<br>STS WE Otherwise Specified CHECKED BY:  |           | 10/2/<br>DAT |                          |  | 1F, FU       |        | G FUS   |                        | REV     |
| CONDITIONS OF USE ARE BEYOND OUR CONTROL,<br>USER SHALL DETERMINE THE SUITABILITY OF THE PR  | THE Decimal UEFE MCVICKE   |           | 10/3/        |                          | 7  |              |        | C2114   |                        |         |
| FOR THE INTENDED USE AND ASSUME ALL RISK AN LIABILITY WHATSOEVER IN CONNECTION THEREWITH.  | D ±0.005 [±0.15]<br>Angular ±1* APPROVED B   |           | DAT          |                          |  | I<br>ES [mm] | T      | SHEET:  | 1 (                    | _       |
| L  | DANIEL CARE  | Y         | 10/3/        |                          |  | []           |        | SHEET.  |                        |         |