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| REVISIONS |     |             |       | DOC. NO. SPC-F005 * Effective: 12/21/98 * DCP No: 680 |        |         |        |         |  |  |
|-----------|-----|-------------|-------|---|--------|---------|--------|---------|--|--|
| DCP #     | REV | DESCRIPTION | DRAWN | DATE  | CHECKD | DATE    | APPRVD | DATE    |  |  |
| 986       | Α   | RELEASED    | HYO   | 1/14/02   | JWM    | 1/18/02 | DJC    | 1/18/02 |  |  |
|           |     |             |       | ·   |        |         |        |         |  |  |



## Content:

- 1. 6" side cutter
- 2. 6" Long nose pliers
- 3. 6" combination pliers
- 4. Stainless tweezers
- 5. 6" Adjustable wrench
- 6 Desoldering pump
- 7. Alignment driver
- 8. Solder wick
- 9. Solder core
- 10. PRO-SOFT Duplex color screw drivers

Phillips: #0x75, #1x75, #2x100, #2x200mm

Slotted: 3x75, 5x75, 6x100mm

Nut: 5mm, 6mm

- 11. Needle file set (round & flat)
- 12. PVC insulated tape
- 13. 30W, 110V ceramic soldering iron
- 14. Carrying zipper bag (330x210x50mm)

| DISCLAIMER ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BETWON DUE CONTROL. THE USER SHALL DETERMINE THE SURRELLY OF THE PRODUCT FOR THE MITCHED USE AND ASSIME AND AND AND ADMINISTRATION OF THE PRODUCT FOR THE |               |         |      | SPC TECHNOLOGY |                  |                     |      |             |      |  |  |
|--|---------------|---------|------|----------------|------------------|---------------------|------|-------------|------|--|--|
| UNLESS OTHERWISE   | DRAWN BY:     | DATE:   | DRAW | ING TITLE:     |                  |                     |      |             |      |  |  |
| SPECIFIED,   | HISHAM ODISH  | 1/14/02 |      |                | BASIC            | ELECTRONIC T        | 00L  | KIT         |      |  |  |
| DIMENSIONS ARE   | CHECKED BY:   | DATE:   | SIZE | DWG. NO.       |                  |                     | ELEC | TRONIC FILE | REV  |  |  |
| FOR REFERENCE PURPOSES ONLY.   | JEFF MCVICKER | 1/18/02 | Δ    |                | SPC <sup>2</sup> | 10068               | 18   | 3C2428.DWG  | ΙA   |  |  |
|  | APPROVED BY:  | DATE:   | - ,  |                | <del></del>      |                     |      |             |      |  |  |
|  | DANIFI CARFY  | 1/18/02 | SCAL | E: NTS         |                  | U.O.M.: INCHES [mm] |      | SHEET: 1 (  | )F 1 |  |  |

SPC-F005.DWG