| DISCLAIMER:<br>ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED<br>HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE<br>BELIEVE TO BE ACCURATE AND REUABLE. SINCE<br>CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE<br>USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT<br>FOR THE INTENDED USE AND ASSUME ALL RISK AND<br>LIABILITY WHATSOEVER IN CONNECTION THEREWITH. | TOLERANCES:                                                                         | DRAWN BY:     | DATE:   | DRAWING TITLE: | Small Compartment Case |                 |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------|---------|----------------|------------------------|-----------------|----------|
|                                                                                                                                                                                                                                                                                                                                                                              | UNLESS DTHERWISE<br>SPECIFIED,<br>DIMENSIDNS ARE<br>FOR REFERENCE<br>PURPOSES ONLY. | HISHAM ODISH  | 2/13/04 |                |                        |                 |          |
|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | CHECKED BY:   | DATE:   | SIZE DWG. NO.  |                        | ELECTRONIC FILE | REV      |
|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | JEFF MCVICKER | 4/1/04  |                | SC-724                 | 44N4956.DWG     |          |
|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | APPROVED BY:  | DATE:   |                |                        |                 | <u> </u> |
|                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | JOHN COLE     | 4/13/04 | SCALE: NTS     | U.O.M.: INCHES         | SHEET: 1 OF     | - 1      |