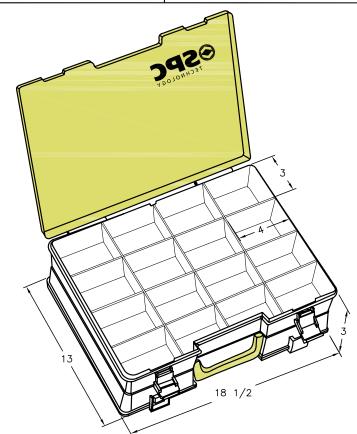


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SPC-F005.DW

REVISIONS				DOC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 1398						
DCP #	REV	DESCRIPTION	DRAWN	DATE	CHECKD	DATE	APPRVD	DATE		
1487	Α	RELEASED	но	2/13/04	JWM	4/1/04	JC	4/13/04		



## Specifications:

- Molded from rugged copolymer resins to meet a variety of storage carrying needs. Copolymer resin provides a rustproof, odor and oil resistant case for almost unlimited use and it will not dent.
- Translucent lids allow for quick identification of contents.
- Rounded corners, no sharp edges and lightweight covers that won't slam on fingers make these cases "user friendly."
- Brass hinge pins for optimum strength and durability.
- Comfortable, strong luggage-style handle.
- Double positive latches keep lids secure.
- Identification card holder for quick case selection.
- Includes 12 Dividers
- Number of Compartments: 4 to 16

DISCLAIMER:
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED
HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE
BELIEVE TO BE ACCURATE AND RELIABLE. SINCE
CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE
USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT
FOR THE INTENDED USE AND ASSUME ALL RISK AND
LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:

UNLESS OTHERWISE
SPECIFIED,
DIMENSIONS ARE
FOR REFERENCE
PURPOSES ONLY.

DRAWN BY:	DATE:	DRAWING TITLE:							
HISHAM ODISH	2/13/04	Large Compartment Case							
CHECKED BY:	DATE:	SIZE	DWG. NO.		ELEC	TRONIC FILI	E	_	
JEFF MCVICKER 4/1/04		ایما	8467-0332			16N079.DWG			
APPROVED BY:	DATE:	<del>- ` '</del>						_	
JOHN COLE	JOHN COLE 4/13/04		E: NTS	U.O.M.: INCHES		SHEET:	1	С	

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