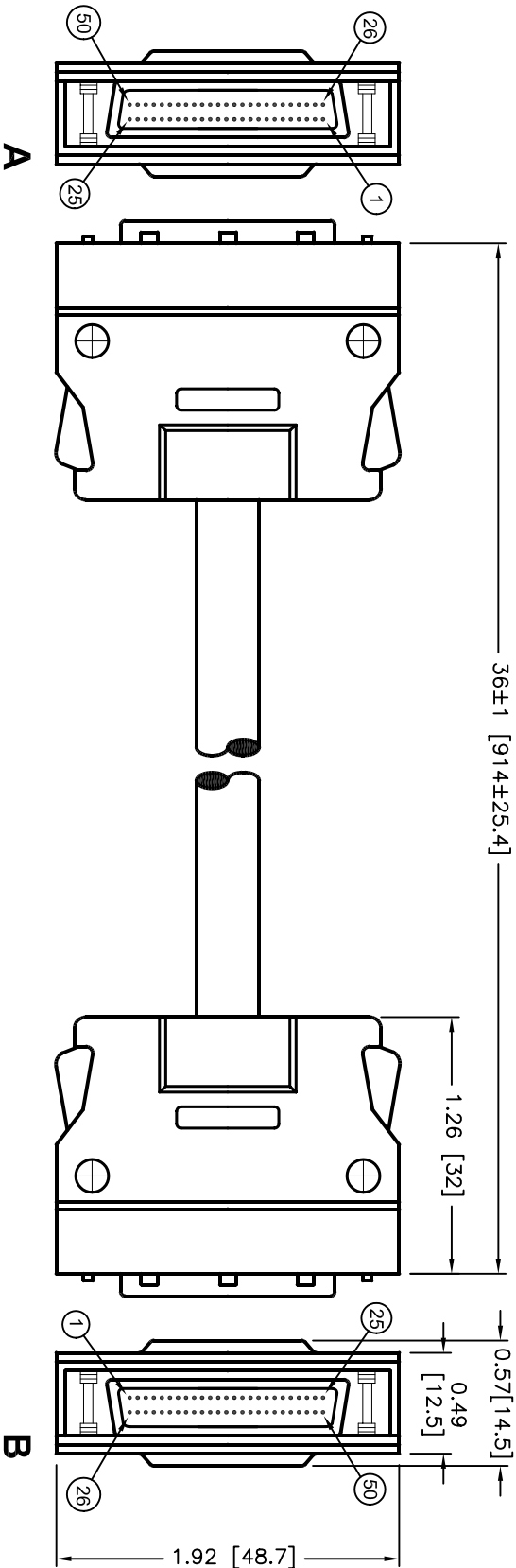


REVISIONS				DOC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 1398			
DCP #	REV	DESCRIPTION		DRAWN	DATE	CHECKD	DATE
1042	A	RELEASED		HO	1/24/02	JMM	4/29/02
1436	B	Updated Pin Out Table		HO	9/27/02	DJC	9/27/02



PIN OUTS

A	B	COLOR	A	B	COLOR	A	B	COLOR	A	B	COLOR
24	24	WHITE	49	49	WHITE/BLACK	12	12	GRAY/GREEN	37	37	GRAY/YELLOW
19	19	YELLOW	44	44	YELLOW/BLACK	11	11	GRAY/RED	36	36	GRAY/BLUE
25	25	RED	50	50	RED/BLACK	10	10	WHITE/YELLOW	35	35	WHITE/GREEN
23	23	BROWN	48	48	BROWN/WHITE	9	9	L-GREEN/RED	34	34	GREEN/BLUE
22	22	L-BLUE	47	47	L-BLUE/BLACK	8	8	L-BLUE/BLUE	33	33	L-BLUE/RED
21	21	L-BLUE/GREEN	46	46	L-BLUE/YELLOW	7	7	PINK/RED	32	32	PINK/BLUE
20	20	GREEN	45	45	GREEN/BLACK	6	6	GREEN/WHITE	31	31	L-GREEN/BLUE
18	18	BLUE	43	43	BLUE/WHITE	5	5	YELLOW/RED	30	30	YELLOW/BLUE
17	17	PINK	42	42	PINK/BLACK	4	4	RED/WHITE	29	29	RED/BLUE
16	16	PURPLE	41	41	PURPLE/WHITE	3	3	WHITE/RED	28	28	WHITE/BLUE
15	15	GRAY	40	40	GRAY/BLACK	2	2	L-GREEN	27	27	L-GREEN/BLACK
14	14	ORANGE	39	39	ORANGE/BLACK	1	1	L-GREEN/YELLOW	26	26	L-GREEN/GREEN
13	13	PINK/WHITE	38	38	PINK/YELLOW	Shell	Shell				

Specifications:

1. Cable:

- 28AWG (7/0.127), 25 Pairs
- Drain Wire (7/0.163)
- Braid shield
- Insulation: PP, OD = Ø0.62±0.05mm
- Jacket: 80°C PVC, OD = Ø8.0±0.20mm
- Color: Gray

2. Connectors:

A & B) Half-Pitch DB50 Pin Male, Nickel plating, Insulator Color: Black

DISCLAIMER:

ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

TOLERANCES:

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.

DRAWN BY:	DATE:	DRAWING TITLE:				
HISHAM ODISH	1/24/02	SCSI II Series Cable, 3FT, HP DB50P M/HP DB50P M				
CHECKED BY:	DATE:	SIZE	DWG. NO.	ELECTRONIC FILE		REV
JEFF MCVICKER	4/29/02	A	SPC10516	19C8365.DWG	B	
APPROVED BY:	DATE:	SCALE:	NTS	U.O.M.: INCHES [mm]	SHEET:	1 OF 1
DANIEL CAREY	4/29/02					