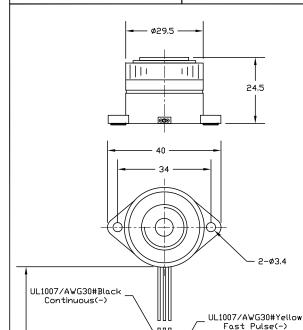


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|----|----|----|----|----|----|----|--|

| REVISIONS |     |             | DDC. NO. SPC-F005 * Effective: 7/8/02 * DCP No: 139 |          |        |          |        |          |  |
|-----------|-----|-------------|---|----------|--------|----------|--------|----------|--|
| DCP #     | RE∨ | DESCRIPTION | DRAWN   | DATE     | CHECKD | DATE     | APPR∨I | DATE     |  |
| 2070      | Α   | Released    | JN  | 09-03-09 | JWM    | 09-03-09 | JWM    | 09-03-09 |  |
|           |     |             |   |          |        |          |        |          |  |





## **Specification**

1. Rated Voltage: 12VDC

2. Operating Voltage: 3 ~ 24VDC

3. Max. Rated Current: 15mA at 12VDC

4. Min. Sound Pressure Level: 90(85)dB at 12VDC/30cm

5. Resonant Frequency: 3.7±0.5KHz

6. Tone Nature: Continuose+Fast Pulse

Case Material: ABS

8. Operating Temperature: -20~+60°C

9. Store Temperature: -30~+70°C

10. Weigth: 17g

DISCLAIMER:
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED
HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE
BELIEVE TO BE ACCUPATE AND RELIABLE. SINCE
CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE
USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT
FOR THE INTENDED USE AND ASSUME ALL RISK AND
LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

UL1007/AWG30#Red Positive(+)

150±10

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.

TOLERANCES:

| DRAWN BY:    | DATE:    |  |
|--------------|----------|--|
| Jason Nash   | 09-03-09 |  |
| CHECKED BY:  | DATE:    |  |
| Jason Nash   | 09-03-09 |  |
| APPROVED BY: | DATE:    |  |
| Jason Nash   | 09-03-09 |  |

| )        | DRAW         | 'ING TITLE: |                     |         |          |     |    |     |  |
|----------|--------------|-------------|---------------------|---------|----------|-----|----|-----|--|
| 09       | Piezo Buzzer |             |                     |         |          |     |    |     |  |
| :        | SIZE         | DWG. N□.    |                     | ELEC    | TRONIC F | ΙLΕ |    | REV |  |
| 09       | Α            | MCKPI-G2    | 25                  | 5R0656. | dw       | g   | Α  |     |  |
| .:<br>09 | SCAL         | E: NTS      | U.D.M.: INCHES [mm] |         | SHEET:   | 1   | OF | 1   |  |