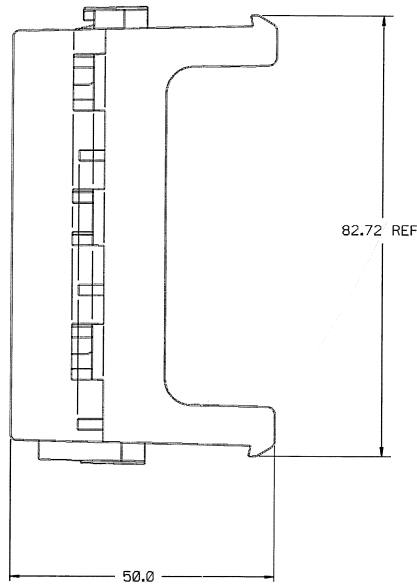
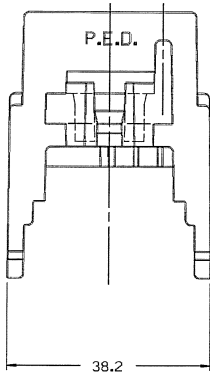
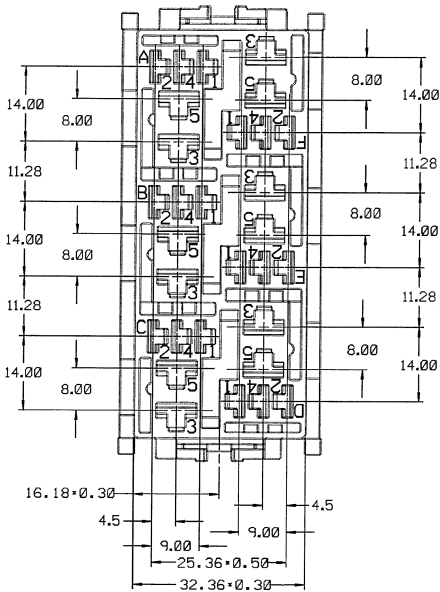


THIS DRAWING AND DESIGN HEREIN CONSTITUTES A PROPRIETARY DESIGN OF PACKARD ELECTRIC DIVISION AND IS NOT TO BE DUPLICATED OR REPRODUCED WITHOUT AUTHORITY OF PACKARD ELECTRIC DIVISION.

DO NOT SCALE



- NOTES —
1. DIMENSIONS ARE TO FACE OF VIEW SHOWN UNLESS OTHERWISE INDICATED.
  2. CAVITIES A3,A5,B3,B5,C3,C5,D3,D5,E3,E5,F3,&F5 ARE IDENTICAL, EXCEPT AS SHOWN, AND ACCEPT 12015869 TERMINAL OR EQUIVALENT. MAX INSULATION CRIMP MUST BE LESS THAN 5.65 HIGH AND 7.50 WIDE.
  3. THIS PART USES 12077573 COVER OR EQUIVALENT.
  4. THIS PART USES COMB 12077572 OR EQUIVALENT, 2 REQ'D.
  5. THIS PART MATES WITH MOUNTING BASE 12084910 OR EQUIVALENT.
  6. CAVITIES A1,A2,A4,B1,B2,B4,C1,C2,C4,D1,D2,D4,E1,E2,E4,F1,F2,&F4 ARE IDENTICAL EXCEPT AS SHOWN, AND ACCEPT 12065892 TERMINAL OR EQUIVALENT. MAX INSULATION CRIMP MUST BE LESS THAN 3.52 HIGH AND 6.00 WIDE.
  7. SEALING CODE 0.
  8. PLATED TERMINALS ARE REQUIRED TO ENSURE ADEQUATE RELAY RETENTION IN ANY APPLICATION WHICH POSITIONS THE RELAYS FACING DOWN.
  9. MATERIAL RECYCLING CODE PER ISO 11469. (2.3)(X)(0.1) CHARACTERS AS SHOWN TO BE LOCATED ON ANY EXTERIOR SURFACE. OPTIONAL CONSTRUCTION TO BE NO MATERIAL RECYCLING CODE.
  10. (2.3)(X)(0.1) RAISED DELPHI CORPORATE BRAND TO BE LOCATED ON ANY EXTERIOR SURFACE, PREFERABLY VISIBLE AT FINAL ASSEMBLY. OPTIONAL CONSTRUCTION TO BE "PED" OR NO LOGO.

| DATE   | SYM | REVISION RECORD   | AUTHORITY | DR | CK |
|--------|-----|---|-----------|----|----|
| 15AP88 | A   | PART NO. WAS PE008272 & RELEASED  | 880006    | DP | JC |
| 10A088 | B   | REVISED PICTURE   | 120671    | GF | JC |
| 27JA89 | C   | REVISED PICTURE   | 123978    | DP | DP |
| 060C89 | C1  | REVISED GRAPHICS: 16.18 ± 0.30 WAS 16.18,<br>25.36 ± 0.50 WAS 25.36, 32.36 ± 0.30 WAS |           |    |    |
|        |     | 32.36, 4.5 WAS 4.50 2 PLCS  | 129751    | SC |    |
| 29MR06 | C2  | MAT'L SPEC WAS M520015 & ADDED  |           |    |    |
|        |     | NOTES 9 AND 10  | 279128    | JT | FR |

PART NO.  
1207 7571

|   |               |   |                            |
|---|---------------|---|----------------------------|
| PED / MICROGRAPH                          |               | FILE  | ###USER###                 |
| MICROSTATION                              |               | SPEC  | DRAWINGSPECIFICATIONS***** |
| THIRD ANGLE PROJECTION                    |               |   | *****STITCH*****           |
| CODE NO.<br>6900                          |               | METRIC<br>DIMENSIONS ARE IN MILLIMETERS<br>UNLESS OTHERWISE SPECIFIED.                            |                            |
| G.C.                                      |               | TOLERANCE UNLESS OTHERWISE SPECIFIED<br>DECIMAL: ONE PLACE ± 0.3 ANGULAR ± 2°<br>TWO PLACE ± 0.15 |                            |
| DWG. DATE<br>20 JUN 86                    | SCALE<br>NONE | DR: DAVE PRESTOPINE   | 15AP88                     |
| EST. NO.                                  |               | CK: J. COLDSNOW   | DATE 17MY88                |
| REFERENCE NO.<br>12077571 *R* SIZE        |               | APPR: S.A. NORLING  | DATE 17MY88                |
|   |               | APPR: R.A. PETROSKY   | DATE 17MY88                |
| MATERIAL SPEC.<br>M3592001 PA66 HS IM BLK |               |   |                            |
| NAME<br>CONVENIENCE CTR                   |               |   |                            |
| PART NO.<br>1207 7571                     |               |   | SIZE<br>C                  |
| OUTLINE DRAWING                           |               |   |                            |

PACKARD ELECTRIC