

4

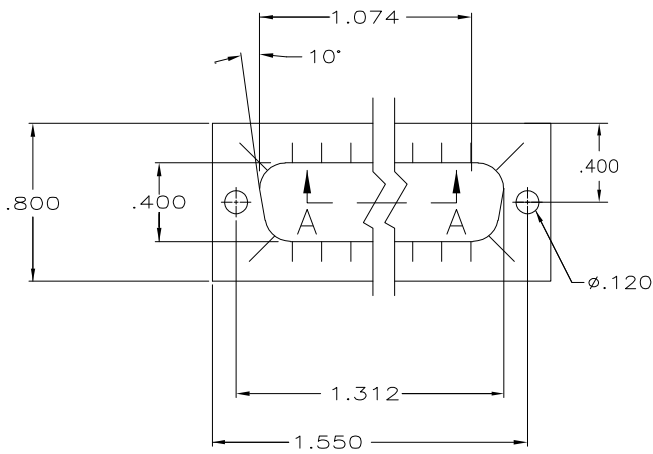
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2

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| LOC | DIST | REVISIONS                 |          |     |      |  |
|-----|------|---------------------------|----------|-----|------|--|
| P   | LTR  | DESCRIPTION               | DATE     | DWN | APVD |  |
| GP  | 00   |                           |          |     |      |  |
|     | 01   | REVISED PER ECO-06-016247 | 26SEPT06 | JP  | CR   |  |



VIEW A-A  
SCALE 8:1

5747025-3  
PART NO

|  |                           |                                       |   |           |
|--|---------------------------|---------------------------------------|---|-----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                           | DWN<br>B. MCMASTER<br>24MAY04         | Tyco Electronics Corporation<br>Harrisburg, Pa 17105-3608 |           |
| DIMENSIONS:<br>INCHES                  |                           | CHK<br>J. GERACE<br>24MAY04           | APVD<br>M. WALMSLEY<br>24MAY04                            |           |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |                           | NAME<br>RFI GASKET, SIZE 2, AMPLIMITE |   |           |
| 0 PLC ± -                              |                           | PRODUCT SPEC                          |   |           |
| 1 PLC ± -                              |                           | APPLICATION SPEC                      |   |           |
| 2 PLC ± -                              |                           | WEIGHT                                |   |           |
| 3 PLC ± .010                           |                           | SIZE<br>A3 00779                      |   |           |
| 4 PLC ± -                              |                           | CAGE CODE<br>C-5747025                |   |           |
| ANGLES ± 2'                            |                           | DRAWING NO                            |   |           |
| MATERIAL<br>BRASS, .006 THICK          | FINISH<br>TIN OVER NICKEL | RESTRICTED TO                         |   | REV<br>01 |
| CUSTOMER DRAWING                       |                           | SCALE<br>2:1                          | SHEET<br>1 OF 1   |           |