

NOTES.

1. MATERIAL : SEE TABLE

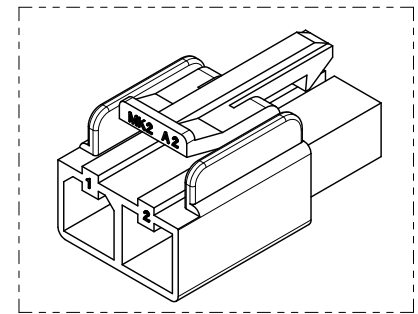
| N | PRODUCT | | MATERIAL | |
|---|------------|-------------|----------|-------------------|
| | PART NO | MATERIAL NO | COLOR | DESCRIPTION |
| 1 | 35151-0210 | 351510210 | NATURAL | PBT UL94V-0 |
| 2 | 35151-0211 | 351510211 | BLACK | |
| 3 | 35151-0212 | 351510212 | RED | |
| 4 | 35151-0214 | 351510214 | BLUE | |
| 5 | 35151-0219 | 351510219 | NATURAL | PC/PET UL94V-0 |
| 6 | 35151-2219 | 351512219 | RED | |
| 7 | 35151-3219 | 351513219 | YELLOW | |
| 8 | 35151-4219 | 351514219 | BLUE | |

2. MATED HOUSING : 35150-020*, 35150-021*

3. APPLICABLE TERMINAL : 35746-0*10

4. APPLICABLE T.P.A : 35150-0290

5. PRODUCT SPECIFICATION : PS-35150-001



| REVISED | EC NO. | DRWN. | CHKD. | APPR. | DESCRIPTION | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) | | DIMENSION STYLE | | SCALE | DESIGN UNITS | THIRD ANGLE PROJECTION | TITLE | MATERIAL NO. | DOCUMENT NO. | SHEET NO. |
|---------|--------|------------|------------|------------|-------------|-----------------|--|-------|-----------------|---------|------------|--------------|------------------------|-------------------------------------|--------------|--------------|-----------|
| | | | | | | | mm | INCH | MM ONLY | DATE | | | | | | | |
| 1 | 0046 | 2010/01/25 | 2010/01/25 | 2010/01/26 | | ▽=0 | 4 PLACES ± --- | ± --- | DRAWN BY | JS.KANG | 1992/11/17 | 3:1 | METRIC | 6.2 PITCH W/W CONN FEMALE HSG-2P | | | |
| 2 | | | | | | ▽=0 | 3 PLACES ± --- | ± --- | CHECKED BY | BK.CHOI | 1992/11/17 | | | | | | |
| 3 | | | | | | | 2 PLACES ± --- | ± --- | APPROVED BY | CW.LEE | 1992/11/17 | | | | | | |
| 4 | | | | | | | 1 PLACE ± 0.30 | ± --- | | | | | | | | | |
| 5 | | | | | | | ANGULAR ± 1 ° | | | | | | | | | | |
| 6 | | | | | | | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | | | | | | | | | |
| 7 | | | | | | | | | SEE TABLE | | | | | SD-35151-021* | | | 1 OF 01 |
| 8 | | | | | | | | | | | | | | | | | |