

201589

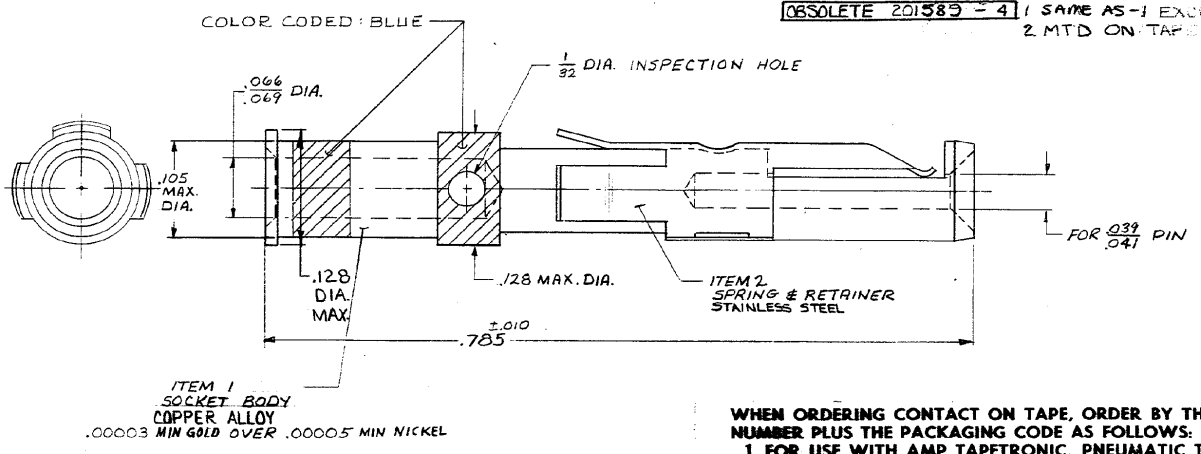
USED ON

10

PRINT DATE 10/13

AMP 1541

- OBsolete** 201589 -1 1. AS SHOWN.
- OBsolete** 201589 -2 1. SAME AS -1 EXCEPT,  
2. FINISH OF ITEM 1 .0001 MIN SILVER OVER .0005 MIN NI
- OBsolete** 201589 -3 1. SAME AS -1 EXCEPT,  
2. FINISH OF ITEM 1 .0001 MIN GOLD OVER .0001 MIN SILVER
- OBsolete** 201589 -4 1. SAME AS -1 EXCEPT,  
2. MTD ON TAPE



WHEN ORDERING CONTACT ON TAPE, ORDER BY THE TAPE NUMBER PLUS THE PACKAGING CODE AS FOLLOWS:  
 1. FOR USE WITH AMP TAPETRONIC, PNEUMATIC TOOL -  
 A. 1000 PARTS TO A BOX ADD PACKAGING CODE: 1MBOX  
 2. FOR USE WITH 4/8 INDENT STRIPPER CRIMPER -  
 A. 1000 PARTS TO A REEL ADD PACKAGING CODE: 1MREEL  
 B. 5000 PARTS TO A REEL ADD PACKAGING CODE: 5MREEL

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 AND UNPATENTED DESIGN

|  |                                       |                          |
|--|---------------------------------------|--------------------------|
| MATERIAL<br>SEE CALL OUT                           | DR<br>1. Ref. 1000                    | EDGE<br>1/8 x 1/8 x .001 |
| FINISH<br>SEE CALL OUT                             | Q14 1/8 x 1/8 x .001                  | 1/2000000                |
| NAME<br>#20 SOCKET CONTACT ASSY<br>WIRE SIZE 18-16 | AMP INCORPORATED<br>MILWAUKEE, PENNA. |                          |
| SCALE<br>10:1                                      | LOC<br>120                            | NO<br>201589             |

| REV | DESCRIPTION                | DATE  |
|-----|----------------------------|-------|
| M   | OBS - 2F - 3 EON B03038    | 10/13 |
| L   | REV PER EON B03019         | 10/13 |
| K   | OBsolete - 4 PER           | 10/13 |
| J   | REVISED                    | 10/13 |
| I   | UNAVAILABLE - 4            | 10/13 |
| H   | 186V PER EON               | 10/13 |
| G   | NOTE ADDED                 | 10/13 |
| F   | REV RETAINER SPRING TO SST | 10/13 |
| E   | ASS - 4                    | 10/13 |
| D   | REVISED                    | 10/13 |
| C   | REVISED                    | 10/13 |
| B   | REVISED                    | 10/13 |
| A   | REVISED                    | 10/13 |

REF: 1150-317-35

CUSTOMER DRAWING